

TOWN OF WESTPORT
REGULAR BOARD MEETING
Kennedy Administration Building
Community Meeting Room
5387 Mary Lake Road
Town of Westport, Wisconsin

Virtual Meeting Via GoToMeeting

PLEASE TAKE NOTICE that this meeting will take place virtually via GoToMeeting. Please join the meeting from your computer, tablet or smartphone by visiting <https://global.gotomeeting.com/join/746253277>. You can also participate by phone by dialing +1 (872) 240-3212 and use access code: 746-253-277. If you are new to GoToMeeting, get the app and be ready when the meeting starts. You may be muted or be asked to mute your device.

AGENDA - Monday, November 16, 2020 7:00 p.m.

1. Call to Order
2. Public Comment On Matters Not On the Agenda
3. Approve Minutes
4. Review/Approve Operator Licenses
5. Driveway/Access/Utility/Road Opening Permits
6. Water Utility/Fire Protection Utility
Miscellaneous
7. Sewer Utility
2021 Rate Discussion/Action
Miscellaneous
8. Engineer Report
Miscellaneous Ongoing Projects
9. Land Division (Create 2 Lots for Approved Church), Cross Lutheran Church, Texas
Longhorn Drive (Middleton ETZ), Discussion/Recommendation
10. Land Division (Create 1 Residential Lot), Bakke, 5687 Cobblestone Lane
(Waunakee ETZ), Discussion/Recommendation
11. COVID-19 Responses Discussion/Action
12. 2021 Budget Discussion/Action
13. Committee Reports/Items for Action
Personnel Committee Public Works Committee Westport/Middleton JZC
Audit Committee Town Plan Commission Westport/Waunakee JPC
14. Administrative Matters
15. Miscellaneous Business/Forthcoming Events
16. Pay Current Bills
17. Adjourn

If you need reasonable accommodations to access this meeting, please contact the clerk's office at 849-4372 at least three business days in advance so arrangements can be made to accommodate the request.

TOWN OF WESTPORT
AUDIT COMMITTEE MEETING
Kennedy Administration Building
Community Meeting Room
5387 Mary Lake Road
Town of Westport, Wisconsin

Virtual Meeting Via GoToMeeting

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AGENDA - Monday, November 16, 2020 6:30 p.m.

This meeting is being noticed as a possible gathering of a quorum of the Westport Town Board due to the possible attendance of Supervisors not appointed to the Committee. Supervisors may discuss items on this agenda, or gather information on these items, but no action will be taken on these items as the Town Board.

1. Call to order
2. Approve minutes
3. Review/approve bills for payment
4. Adjourn

If you need reasonable accommodations to access this meeting, please contact the clerk's office at 849-4372 at least three business days in advance so arrangements can be made to accommodate the request.

TOWN OF WESTPORT

TOWN BOARD - Monday, November 2, 2020

The regular semi-monthly meeting of the Town Board was called to order at 7:01 p.m. by Chair Grosskopf using video conferencing via GoToMeeting.com. Members present: Cuccia, Enge, Grosskopf, Sipsma, and Trotter. Members absent: None. Also Present: Taylor Brengel, Terrence Wall, Robert Anderson, Tim Wohlers, and Tom Wilson.

There was no Public Comment On Matters Not On the Agenda. The minutes of the October 19, 2020 regular meeting were approved as presented on a motion by Sipsma, second Enge.

A Regular Operator License for SaDarius Wesley as on file with the Clerk and presented was granted subject all state and local requirements, on a motion by Sipsma, second Trotter.

For a Sewer Utility Miscellaneous item, Wilson provided the Board with information from the Madison Metropolitan Sewerage District on rate increases from the District which will affect the Town, and noted that Town staff will come back at the next Board meeting with a memo for what is recommended as to Town rates in 2021.

For the Engineer Report, Wilson provided the Board with an update on the Mary Lake neighborhood work and FEMA road work projects, both of which just need final fine tuning.

Wilson provided an update on the Middleton approvals of the SIP and Design Review, Cross Lutheran Church, The Community of Bishops Bay/Texas Longhorn Drive (Middleton ETZ) matter.

Wilson provided an update on Town COVID-19 Responses, including election items to protect workers and the public, and Grosskopf added that there are COVID-19 concerns now at WAEMS both with service to the community and worker sickness.

Wilson went through the proposed and final recommended 2021 Budget, and, after questions of Wilson and Finance Manager Bob Anderson, and further discussion and comments by the Board, the budget as presented was approved to take to public hearing before the Town Meeting on November 11, 2020, on a motion by Sipsma, second Cuccia.

Grosskopf and Wilson reported on items before the plan commission/committees. The Audit Committee recommended payment of bills as presented by Wilson after questions were answered.

There were no Administrative Matters, Miscellaneous Business, or Forthcoming Events raised.

Current bills were paid as presented by Wilson and recommended by the Audit Committee after questions were answered on a motion by Sipsma, second Enge.

There were introductory comments by Wilson and comments by Terrence Wall on the Community of Bishops Bay Construction Cost Payment Agreement Extension (Phase 6) matter, and Grosskopf stated that the Board did not need the developer in the closed session. Wilson explained how the Board would leave the current GoToMeeting session for another completely different session just on their own, and then return to this current open GoToMeeting session to adjourn.

After the nature of the business was announced by the Chair, the Board adjourned to closed session pursuant to Section 19.85(1)(e), Wis. Stats., to deliberate or negotiate the purchase of public properties, the investing of public funds or conducting other specified public business,

because competitive or bargaining reasons require a closed session, regarding the Community of Bishops Bay Construction Cost Payment Agreement Extension (Phase 6), on a motion by Sipsma, second Trotter, by a unanimous vote, at 7:50 p.m. The Board then left the current GoToMeeting session and came to order in another GoToMeeting session with Board members and Wilson present only.

The Board returned to Open Session in the original open GoToMeeting session after discussion on the noted matter in closed session with Wilson at 8:11 p.m., on a motion by Sipsma, second Enge, by a unanimous vote.

Proceeding by authorizing Town staff to negotiate with the developer on a potential Community of Bishops Bay Construction Cost Payment Agreement Extension (Phase 6) was approved as discussed in closed session on a motion by Sipsma, second Cuccia.

Motion to adjourn by Cuccia, second Trotter. The meeting adjourned at 8:15 p.m.

Thomas G. Wilson
Attorney/Administrator/Clerk-Treasurer

STAFF AGENDA MEMORANDUM
TOWN OF WESTPORT
REGULAR PLAN COMMISSION MEETING
Kennedy Administration Building
Community Meeting Room
5387 Mary Lake Road
Town of Westport, Wisconsin

Monday, November 9, 2020 7:00 p.m.

1. Call to Order via GoToMeeting virtual video conference
2. Public Comment On Matters Not On the Agenda
3. Approve Minutes.
For the 10/12/20 meeting minutes.

4. Land Division (Create 2 Lots for Approved Church), Cross Lutheran Church, Texas
Longhorn Drive (Middleton ETZ), Discussion/Recommendation

This is the land division that we are expecting to follow up on the SIP that was approved for the Church. The property is of course located in the Middleton ETZ area. This CSM has already been recommended for approval by the City Plan Commission and JZC, conditioned on consistency with the SIP approval and any additional conditions of the Town. The City Council does not need to approve, just the Town Board. We would normally add our standard no further land division and other Town standard conditions but I don't think that is something necessary here since the GIP for the area actually contemplates the land division and contains many conditions and restrictions. I would think that the approval conditions and restrictions of the SIP are all that are necessary to protect the Town's interests here. Seems simple.

RECOMMENDATION: *Move to recommend approval to the Town Board with the conditions and restrictions as approved for the Church SIP in Town Resolution 20-07.*

5. Land Division (Create 1 Residential Lot), Bakke, 5687 Cobblestone Lane
(Waunakee ETZ), Discussion/Recommendation

The Bakkes spoke to their neighbors after their consultation on this land division at the Plan Commission. We have information from the neighbors that this particular proposal is acceptable. I currently have an email to Tom Bunbury to make sure that the land division is acceptable to him and the neighborhood association. The Plan Commission felt at the consult that the lots created are somewhat consistent with the rest of the neighborhood (1 acre in this area is the general size), but were concerned about the neighbors' responses and also any trees that may be worth preserving. It seems that we could easily remedy that with a condition

and placing a building envelope on the site itself. Water and sewer would of course need to be provided, parkland dedication fees would need to be paid for the creation of a lot, our no further land division or creation of building sites restriction would need to be put in place, and any other usual conditions the Town imposes. This lot creation is consistent with our Comprehensive Plan, does not require a rezoning, is different than just dividing any other lot in Carriage Ridge because of the size of this lot compared to others in the neighborhood so no precedent is being set, and the land division and building envelope seems reasonable and proper.

The property is in the Village's ETZ so the matter needs to go to the JZC, Town Board and Village Board for approvals.

RECOMMENDATION: Move to recommend approval to the Town Board, JPC and Village Board with the following conditions and restrictions: No further land divisions or creation of building sites, payment for parkland dedication fees as required, payment of any sewer or water fees and assessments required, identify trees on the lot that should be preserved and a building envelope consistent with those trees to be approved by the Town Administrator, and any further usual and standard Town conditions and restrictions.

6. Waunakee Zoning Code Revision, Allow Domestic Fowl in ETZ Area,
Discussion/Recommendation

This comes up from time to time at our offices, but since we have had a few requests now, we thought we would raise chicken keeping to the Plan Commission to see if it should be pursued. Your packet will have a letter from the Curtis family who lives on Woodland Drive in the old Pete Simon house, located north of Six Mile Creek, west of the road, and south of a corn field. It is 1.5 acres along the Creek, with a large rear yard. They would like to have chickens, but being in the Village ETZ, under a residential zoning classification, and subject to the general Village zoning rules, chickens are not allowed. The Village has had this discussion before and concluded not to change that rule. Chickens and other fowl are allowed in residential partials under our Town Zoning Code if a property rezones to residential, the County now allows this to a limited extent (for quite a while now) in residential zones, and so does Madison and some other communities. I believe Middleton does not allow chickens in residential zones (but does allow the keeping of bees). We will confirm that. But there are other restrictions on keeping chickens in the animal control parts of our own code. We will have other relevant chicken rules in your packets.

At any rate, I put this on the agenda since it was requested by a resident in the Waunakee ETZ (and they were not the first to request this), just to see if the Town Plan Commission wanted to look at this further. I put it on the agenda as a revision to the Waunakee ETZ rules, but there might be other options that would not require the Waunakee Zoning Administrator to be the chicken cop in Westport, like maybe a licensing requirement if someone wanted to keep chickens under our animal control code. I could do some work and come back to the Plan Commission with some options and a written memo to assist, including some discussions with Waunakee and Middleton.

RECOMMENDATION: If the Commission feels it wants more information to pursue further, please advise and I will come back at a future meeting with a more detailed discussion and options.

7. Park Committee Report/Items for Action
Terry, if present, will give a report on recent Committee work.
8. Historic Preservation Commission Report/Items for Action
Joe, if present, will give a report on recent Commission work.
9. Sign Design Group Report/Items for Action
John and/or Joe, if present, will give a report on recent Group work.
10. Waunakee/Westport Joint Planning Committee Report/Items for Action
An oral report will be provided as necessary.
11. Middleton/Westport Joint Zoning Committee Report/Items for Action
An oral report will be provided as necessary.
12. Miscellaneous/Forthcoming Events
An oral report will be provided as necessary.
13. Adjourn

TOWN OF WESTPORT

PLAN COMMISSION – November 9, 2020

The regular monthly meeting of the Plan Commission was called to order at 7:02 p.m. via GoToMeeting.com virtual video conference by Chair Grosskopf. Members present: Bruskewitz, Cuccia, Grosskopf, Kennedy, Manering, and Ohm. Members absent: Pichette. Also attending: Anne and Phil Bakke, Pastor Joel Brandt, Donald and Tara Curtis, and Tom Wilson.

No one was present For Public Comment on Matters not on the Agenda. The minutes of the October 12, 2020 regular meeting were approved with the following additions to be referenced in the minutes on the Levy consultation matter on a motion by Manering, second Bruskewitz: Contact the neighbors to ascertain their thoughts regarding this request; recommend considering putting the garage on the other side of the house or set it back a bit, if possible, to get the garage further away from the intersection; recommend the house be placed back a bit towards the NE corner; recommend surveying the area for potential Native American mounds or artifacts; and, one Commissioner noted this is a good improvement for this neighborhood and is supporting this proposal, but will want to hear from the neighbors.

After a presentation by Wilson, the Land Division (Create 2 Lots for Approved Church), Cross Lutheran Church, Texas Longhorn Drive (Middleton ETZ), was recommended for approval with the conditions and restrictions as recommended by staff on a motion by Cuccia, second Kennedy.

After a presentation by Wilson and discussion, the Land Division (Create 1 Residential Lot), Bakke, 5687 Cobblestone Lane (Waunakee ETZ), was recommended for approval with the conditions and restrictions as recommended by staff including maintaining all current plat conditions and restrictions on a motion by Manering, second Bruskewitz.

After a presentation by Wilson on the Waunakee Zoning Code Revision, Allow Domestic Fowl in ETZ Area, matter, after Wilson advised of the current administrative decision by the Waunakee ETZ zoning inspector to allow chickens as they are allowed under Dane County zoning to be consistent with the concept in the JPA and ETZ areas that residents were not to have permitted uses taken away (and since also allowed in the Town Zoning Areas and in the Middleton ETZ area), and after discussion, continuing with that administrative policy as currently used was approved on a motion by Bruskewitz, second Manering.

Wilson reported on the work of the Park Committee and the Historic Preservation Commission. Cuccia and Wilson reported on work of the Sign Design Group. Grosskopf and Wilson reported on items before the Waunakee/Westport Joint Planning Committee and the Middleton/Westport Joint Zoning Committee.

For Miscellaneous Matters or Forthcoming Events raised, Manering and Ohm requested that staff inquire about storage on the property by Skipper Buds at the intersection of CTH M and STH 113.

Motion to adjourn by Bruskewitz, second Ohm. The meeting adjourned at 7:51 p.m.

Mary Manering, Secretary

**VILLAGE OF WAUNAKEE JOINT PLAN
COMMISSION MEETING **Via Zoom
Virtual Webinar** November 10, 2020 6:00
PM**

Meeting Minutes

CALL TO ORDER

The meeting was called to order at 6:04 p.m.

ROLL CALL:

Present: Ken Sipsma, Dean Grosskopf, Eileen Bruskewitz, Chris Thomas, Brian Wallace

Absent: Brad Zeman, Brian Malich

Also Present: Tom Wilson, Kevin Even, Tracy Meinholz, Jerry Tierney, Phil & Anne Bakke, Jeff Kraemer, Mike Lawton.

MINUTES

1 June 9, 2020

Motion Bruskewitz, second Grosskopf, to approve the minutes from the June 9, 2020 Joint Plan Commission meeting as presented. Motion carried.

PUBLIC COMMENT:

None **NEW BUSINESS**

1 Discussion/Recommendation on a Certified Survey Map for Bakke, 5687 Cobblestone Lane

After a brief presentation of the proposal to split the existing lot into two, no concerns from the Commission members, and support from the Town Administrator, motion Grosskopf, second by Bruskewitz, to recommend approval of the CSM to the Village and Town Boards as recommended by the Town Plan Commission. Motion carried 5-0.

2 Discuss and Take Action on a Site Plan for the Kraemer Project, Lot 2, Woodland Crest Development

Staff presented the plan and stated that they are working with the applicant on some minor outstanding items. Motion Wallace, second Thomas, to approve the site plan for building 2 on lot 2 of the Kraemer development subject to all staff comments being resolved to the satisfaction of the Village Engineer. Motion carried 5-0.

3 Discuss and Take Action on Specific Implementation Plan for Jimmy Johns Sub Shop, Lot 2 CSM 14673, Kilkenny Commons

Mr. Even went over the submittal and the comments from the Village plan commissioners the previous night. He explained that the dumpster location requires approval by the Village Board as it is within the setback and the signage plan was unclear and would need to come back if it does not meet code. The Town members had no concerns. Motion Grosskopf, second by Wallace, to approve

the SIP for Jimmy Johns Sub Shop as recommended by the Village Plan Commission. Motion carried 5-0.

ADJOURN

Motion Bruskewitz, second Grosskopf, to adjourn the meeting at 6:28 p.m. Motion carried 5-0.

Respectfully Submitted:

Tracy Meinholz, Plan Commission Secretary

AGENDA ITEM #7:

Sewer Utility

2021 Rate Discussion/Action

Town Board

Dean A. Grosskopf, Chair
Terry Enge
Kenneth R. Sipsma
Mark A. Trotter
John Cuccia



Thomas G. Wilson
Attorney/Administrator/Clerk-Treasurer

Robert C. Anderson
Utility, Finance, IS Manager, Deputy
Clerk/Treasurer

Jessica J. Frey
Executive Assistant

Kennedy Administration Building
5387 Mary Lake Road
Waunakee, WI 53597
Office: (608)849-4372 * Fax: (608)849-9657
www.townofwestport.org

MEMORANDUM

To: TGW and Board/Sewer Commission

From: Bob Anderson

Date: 11/12/20

RE: Sewer Rates

I looked at the sewer rates and the MMSD budget increase. Given that MMSD is the majority of our expense for the sewer utility any increase they initiate has a significant impact on us.

Their projected increase is estimated at approximately \$20 per customer for 2021. We are currently charging \$230/year which will be below the estimated charge from MMSD of \$234/year per customer. We are fortunate to have very low overhead since our highway crew doubles as our sewer crew. We have had some significant rate increases in the past few years partly due to trying to get our equipment repairs up do date and also playing catch up with the MMSD rate increases. Our rates prior to 2017 had been very stable at \$140, in 2017 we raised the rate to \$170 and then in 2019 we raised it to \$200 and in 2020 we went to \$230.

I think we can make it through 2021 without raising rates but the down side to that will be that for 2022 we will need to catch up for 2 years of MMSD increases and cover any shortages in our maintenance budget. My best guess is we will likely be looking at raising the rate to about \$260 in 2022. I think 2 smaller increases is easier for people to handle rather than a single large raise.

I would suggest raising rates from \$230 to \$240 for 2021 so we don't fall too far behind and have to make a much larger raise at one time.

AGENDA ITEM #9:

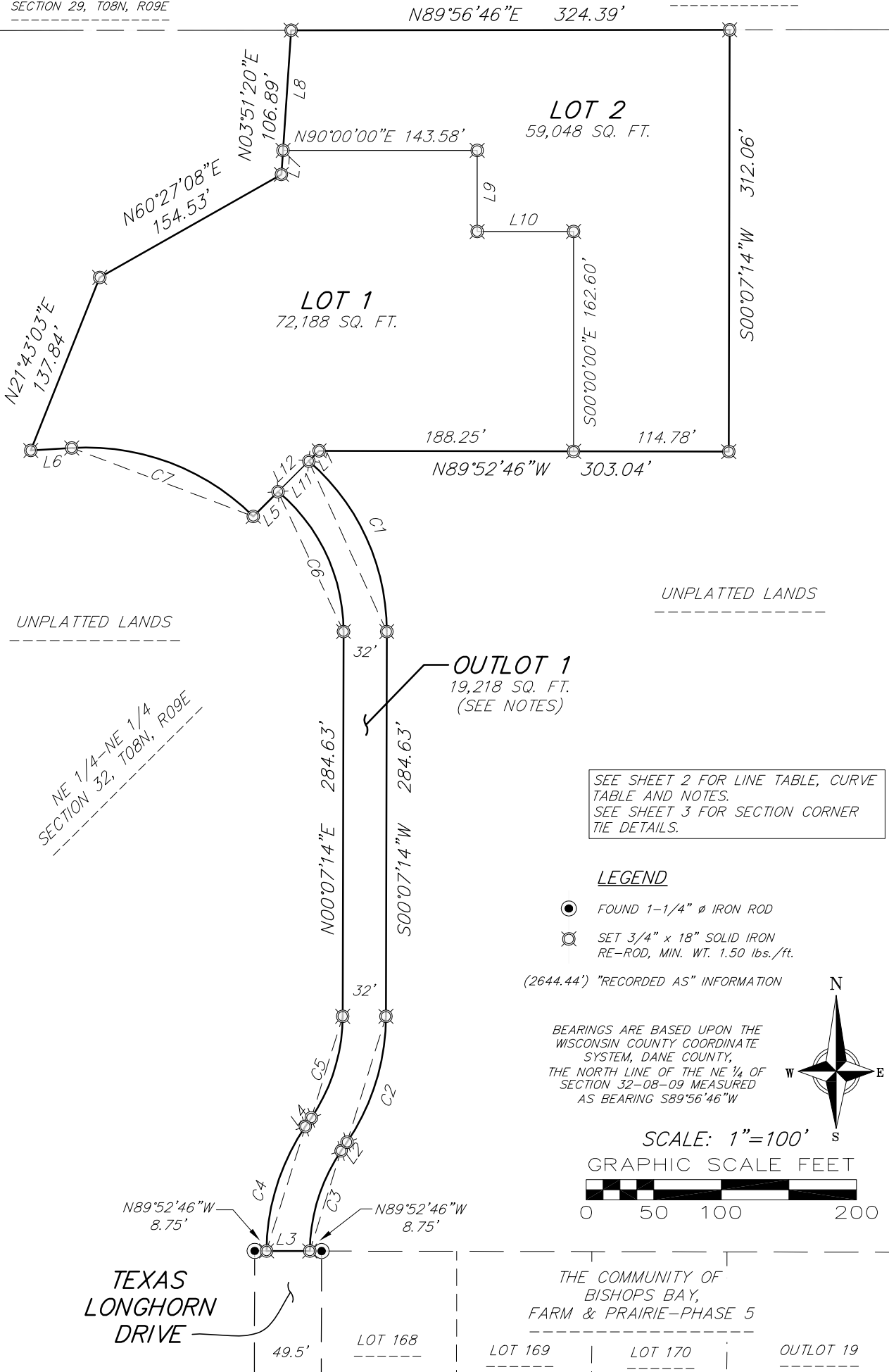
Land Division (Create Lots for Approved Church), Cross
Lutheran Church, Texas Longhorn Drive (Middleton
ETZ), Discussion/Recommendation

CERTIFIED SURVEY MAP No.

UNPLATTED LANDS BEING PART OF THE NE 1/4 OF THE NE 1/4 OF SECTION 32,
TOWNSHIP 08 NORTH, RANGE 09 EAST, TOWN OF WESTPORT, DANE COUNTY, WISCONSIN

SE 1/4-SE 1/4
SECTION 29, T08N, R09E

UNPLATTED LANDS



LEGEND

- FOUND 1-1/4" Ø IRON ROD
- SET 3/4" x 18" SOLID IRON RE-ROD, MIN. WT. 1.50 lbs./ft.

(2644.44') "RECORDED AS" INFORMATION

BEARINGS ARE BASED UPON THE
WISCONSIN COUNTY COORDINATE
SYSTEM, DANE COUNTY,
THE NORTH LINE OF THE NE 1/4 OF
SECTION 32-08-09 MEASURED
AS BEARING S89°56'46"W



SCALE: 1"=100'
GRAPHIC SCALE FEET
0 50 100 200

vierbicher
planners | engineers | advisors



FN: 190325
DATE: 10-6-2020
REV:
Drafted By: PKNU
Checked By: MMAR

SURVEYED FOR:
CROSS LUTHERAN
CHURCH
300 BROADWAY DRIVE
SUN PRAIRIE, WI 53590

C.S.M. No. _____
Doc. No. _____
Vol. _____ Page _____

SHEET
1 OF 6

CERTIFIED SURVEY MAP No. _____

UNPLATTED LANDS BEING PART OF THE NE ¼ OF THE NE ¼ OF SECTION 32,
TOWNSHIP 08 NORTH, RANGE 09 EAST, TOWN OF WESTPORT, DANE COUNTY, WISCONSIN

Line Table		
LINE NO.	DIRECTION	LENGTH
L1	S45°07'14"W	10.82'
L2	S34°14'27"W	7.77'
L3	N89°52'46"W	32.00'
L4	N34°14'27"E	7.77'
L5	S45°07'14"W	25.83'
L6	S86°24'06"W	30.34'

Line Table		
LINE NO.	DIRECTION	LENGTH
L7	N03°51'20"E	17.78'
L8	N03°51'20"E	89.11'
L9	S00°00'00"E	60.00'
L10	N90°00'00"E	71.36'
L11	S45°07'14"W	32.12'
L12	S45°07'14"W	68.76'

Curve Table						
Curve No.	Length	Radius	Delta	Chord Length	Chord Bearing	Tangent Bearing
C1	143.07'	166.00'	49°22'57"	138.69'	S24° 34' 14"E	S49° 15' 43"E
C2	98.85'	166.00'	34°07'12"	97.40'	S17° 10' 50"W	
C3	78.80'	134.00'	33°41'33"	77.67'	S17° 23' 40"W	S00° 32' 54"W
C4	97.85'	166.00'	33°46'30"	96.44'	N17° 21' 12"E	N00° 27' 57"E
C5	79.80'	134.00'	34°07'12"	78.62'	N17° 10' 50"E	
C6	117.95'	134.00'	50°25'55"	114.18'	N25° 05' 43"W	N50° 18' 41"W
C7	147.92'	174.75'	48°29'56"	143.54'	N69° 20' 56"W	N45° 05' 59"W

NOTES:

- 1) OUTLOT 1 IS A PRIVATE OUTLOT TO PROVIDE VEHICULAR INGRESS AND EGRESS FOR THE BENEFIT OF LOTS 1 AND 2 OF THIS CSM.
- 2) LANDS WITHIN THIS CSM ARE SUBJECT TO A DECLARATION OF PROTECTIVE COVENANTS FOR THE COMMUNITY OF BISHOPS BAY PER DOCUMENT NUMBER 4942536.
- 3) PRIVATE UTILITY EASEMENTS SERVING THIS CSM FOR SANITARY SEWER, WATER, GAS, ELECTRIC, TELEPHONE AND CABLE TV WILL BE RECORDED SUBSEQUENT TO THE RECORDING OF THIS CSM.
- 4) LOT 2 IS RESERVED FOR FUTURE EXPANSION OF A BUILDING AND OR A PARKING LOT BY THE CHURCH.
- 5) THE CURRENT ZONING FOR LANDS WITHIN THIS CSM AND ADJACENT LANDS TO THE EAST, SOUTH AND WEST, IS PLANNED DEVELOPMENT DISTRICT (PDD).
- 6) THE CURRENT BUILDING SETBACKS FOR LOTS 1 AND 2 OF THIS CSM ARE AS FOLLOWS, PER THE COMMERCE DISTRICT IN THE COMMUNITY OF BISHOPS BAY, MASTER DEVELOPMENT PLAN (MDP), DATED AUGUST 18, 2015.
FRONT AND SIDE SETBACK=ZERO
REAR SETBACK=TEN FEET
- 7) THE LAND OWNER AT THE TIME OF TOWN APPROVAL AND RECORDING OF THIS CSM, IS BISHOPS BAY LAND HOLDINGS, LLC, 708 HEARTLAND TRAIL, MADISON, WI 53717.



CERTIFIED SURVEY MAP No. _____

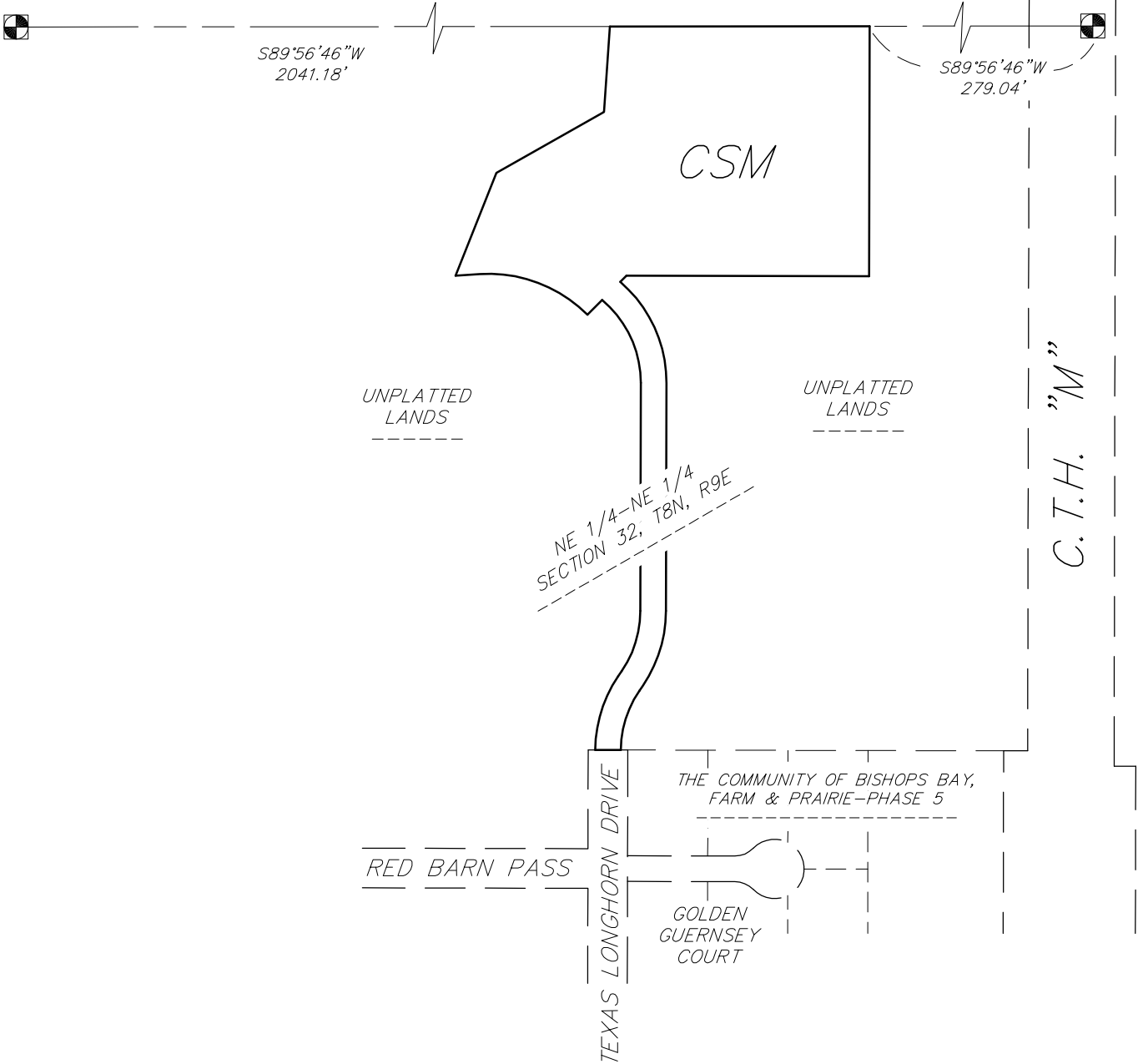
UNPLATTED LANDS BEING PART OF THE NE 1/4 OF THE NE 1/4 OF SECTION 32,
TOWNSHIP 08 NORTH, RANGE 09 EAST, TOWN OF WESTPORT, DANE COUNTY, WISCONSIN

SECTION CORNER TIE DETAIL
(NOT TO SCALE)

NORTH 1/4 CORNER
SECTION 32, T8N, R9E
BRASS CAPPED STEEL
MONUMENT FOUND
N=504327.87
E=803086.75

S89°56'46"W 2644.61' = OVERALL MON. TO MON.
(S89°56'30"W 2644.44')

NORTHEAST CORNER
SECTION 32, T8N, R9E
2" Ø IRON PIPE FOUND
N=504330.36
E=805731.36



BEARINGS ARE BASED UPON THE
WISCONSIN COUNTY COORDINATE
SYSTEM, DANE COUNTY,
THE NORTH LINE OF THE NE 1/4 OF
SECTION 32-08-09 MEASURED
AS BEARING S89°56'46"W



UNPLATTED LANDS BEING PART OF THE NE 1/4 OF THE NE 1/4 OF SECTION 32,
TOWNSHIP 08 NORTH, RANGE 09 EAST, TOWN OF WESTPORT, DANE COUNTY, WISCONSIN

I, Paul R. Knudson, Professional Land Surveyor, hereby certify: That in full compliance with the provisions of Section 236.34 of the Wisconsin Statutes and the subdivision regulations of the Town of Westport, and under the direction of Bishops Bay Land Holdings, LLC, owner of said land, I have surveyed, divided and mapped this Certified Survey Map; that such Certified Survey Map correctly represents all exterior boundaries of the land surveyed and the division of that land in accordance with the information provided; and that this land is Part of the Northeast 1/4 of the Northeast 1/4 of Section 32, Township 08 North, Range 09 East, Town of Westport, Dane County, Wisconsin, described as follows:

Commencing at the Northeast Corner of said Section 32; thence S89°56'46"W, 279.04 feet along the north line of said NE 1/4 to the Point of Beginning; thence S00°07'14"W, 312.06 feet; thence N89°52'46"W, 303.04 feet; thence S45°07'14"W, 10.82 feet to a non-tangential curve; thence Southeasterly 143.07 feet along the arc of a curve to the right, having a radius of 166.00 feet and a chord bearing S24°34'14"E, 138.69 feet to the point of tangency thereof; thence S00°07'14"W, 284.63 feet to a point of curvature; thence Southwesterly 98.85 feet along the arc of a curve to the right, having a radius of 166.00 feet and a chord bearing S17°10'50"W, 97.40 feet to the point of tangency thereof; thence S34°14'27"W, 7.77 feet to a point of curvature; thence Southwesterly 78.80 feet along the arc of a curve to the left, having a radius of 134.00 feet and a chord bearing S17°23'40"W, 77.67 feet to the northerly plat boundary of The Community of Bishops Bay, Farm and Prairie—Phase 5; thence N89°52'46"W, 32.00 feet along said northerly plat boundary to a non-tangential curve; thence Northeasterly 97.85 feet along the arc of a curve to the right, having a radius of 166.00 feet and a chord bearing N17°21'12"E, 96.44 feet to the point of tangency thereof; thence N34°14'27"E, 7.77 feet to a point of curvature; thence Northeasterly 79.80 feet along the arc of a curve to the left, having a radius of 134.00 feet and a chord bearing N17°10'50"E, 78.62 feet to the point of tangency thereof; thence N00°07'14"E, 284.63 feet to a point of curvature; thence Northwesterly 117.95 feet along the arc of a curve to the left, having a radius of 134.00 feet and a chord bearing N25°05'43"W, 114.18 feet; thence S45°07'14"W, 25.83 feet to a non-tangential curve; thence Northwesterly 147.92 feet along the arc of a curve to the left, having a radius of 174.75 feet and a chord bearing N69°20'56"W, 143.54 feet to the point of tangency thereof; thence S86°24'06"W, 30.34 feet; thence N21°43'03"E, 137.84 feet; thence N60°27'08"E, 154.53 feet; thence N03°51'20"E, 106.89 feet to the north line of said NE 1/4; thence N89°56'46"E, 324.39 feet along the north line of said NE 1/4 to the Point of Beginning.

Vierbicher Associates, Inc.
By: Paul R. Knudson

Signed: _____
Vierbicher Associates, Inc.
Paul R. Knudson, P.L.S. No. 1556



CERTIFIED SURVEY MAP No.

UNPLATTED LANDS BEING PART OF THE NE 1/4 OF THE NE 1/4 OF SECTION 32,
TOWNSHIP 08 NORTH, RANGE 09 EAST, TOWN OF WESTPORT, DANE COUNTY, WISCONSIN

OWNER'S CERTIFICATE:

Bishops Bay Land Holdings, LLC, a Wisconsin limited liability company, duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that we caused land described on this Certified Survey Map to be surveyed, divided, mapped, and dedicated as represented hereon. We further certify that this Certified Survey Map is required by s. 236.10 or 236.12 Wisconsin Statutes, to be submitted to the Town of Westport for approval.

IN WITNESS WHEREOF, the said Bishops Bay Land Holdings, LLC, has caused these presents to be signed by Daniel J. Hartung, its President, at Madison, Wisconsin, on this _____ day of _____, 20____.

In the Presence of:

BISHOPS BAY LAND HOLDINGS, LLC

By: _____
Daniel J. Hartung, President

State of Wisconsin)
) ss
County of Dane)

Personally came before me this _____ day of _____, 20____, the above named, Daniel J. Hartung, President of the above named Bishops Bay Land Holdings, LLC, to me known to be the person who executed the foregoing instrument and acknowledged the same.

Notary Public, State of Wisconsin

My Commission Expires: _____

M:\GROTH Design Group\190322_Cross Lutheran Church at Bishops Bay\CADD\190322 - CSM.dwg by: pknu



CERTIFIED SURVEY MAP No. _____

UNPLATTED LANDS BEING PART OF THE NE 1/4 OF THE NE 1/4 OF SECTION 32,
TOWNSHIP 08 NORTH, RANGE 09 EAST, TOWN OF WESTPORT, DANE COUNTY, WISCONSIN

CITY OF MIDDLETON APPROVAL

Approved for recording on this _____, day of _____ 20____.

Mark Opitz, City Planner

TOWN OF WESTPORT APPROVAL:

This Certified Survey Map, including any dedications shown thereon, has been duly approved
by the Town Board of the Town of Westport, Dane County, Wisconsin, on _____,
20_____.

Thomas G. Wilson, Town Administrator

REGISTER OF DEEDS CERTIFICATE:

Received for recording on this __ day of _____, 20____, at
____ o'clock ____m., and recorded in Volume _____ of Certified Surveys
on Pages _____, as Document Number _____.

Kristi Chlebowski, Dane County Register of Deeds

M:\GROTH Design Group\190322_Cross Lutheran Church at Bishops Bay\CADD\190322 - CSM.dwg by:pknu

**TOWN OF WESTPORT
RESOLUTION NO. 20-**

RESOLUTION BY THE TOWN OF WESTPORT
BOARD OF SUPERVISORS CONDITIONALLY
APPROVING THE CERTIFIED SURVEY MAP
FOR THE CROSS LUTHERAN CHURCH PROPERTY
WITHIN THE TOWN OF WESTPORT,
DANE COUNTY, WISCONSIN
(Texas Longhorn Drive, ETZ Area)

WHEREAS, application for approval of a Certified Survey Map ("CSM" -- attached as Exhibit A) identifying an area of land located in the Town of Westport (the "Town") was submitted by Cross Lutheran Church ("Petitioner") to the Town for review and action on October 6, 2020 and the statutory sixty-day review period will expire on or about December 6, 2020; and,

WHEREAS, the property is located in the Middleton/Westport ETZ Area, and was referred to the Town Plan Commission and the Middleton/Westport Joint Zoning Committee (the "JZC") for its review and recommendation; and,

WHEREAS, the Town Plan Commission, the JZC, and the Town Board have reviewed the CSM and met with the Petitioner with respect to the proposed CSM; and,

WHEREAS, the Town Plan Commission and the JZC both determined that the CSM will be consistent with the Town and City Comprehensive Plan, Town of Westport Ordinances, City of Middleton Ordinances, and Ch. 236, Wis. Stats., if certain conditions as set forth in their recommendations and adopted at their meetings on November 9, 2020 & October 28, 2020, respectively are met; and,

WHEREAS, the Town Board has reviewed these recommendations and agrees.

NOW, THEREFORE, the Town Board of Supervisors of the Town of Westport, based upon the above determinations, hereby approves the Certified Survey Map for Cross Lutheran Church's property as attached hereto at Exhibit A, subject to the conditions and/or restrictions as stated in Resolution 20-07 (Resolution 20-07 – attached as Exhibit B).

The above and foregoing resolution was duly adopted by the Town Board of Supervisors of the Town of Westport, Dane County, Wisconsin, at a regular meeting held on November 9, 2020 by a vote of ___ ayes and ___ nays, with ___ members absent.

TOWN OF WESTPORT

Approved:

By: _____
Dean A. Grosskopf, Town Board Chair

Posted: _____

Approved: _____

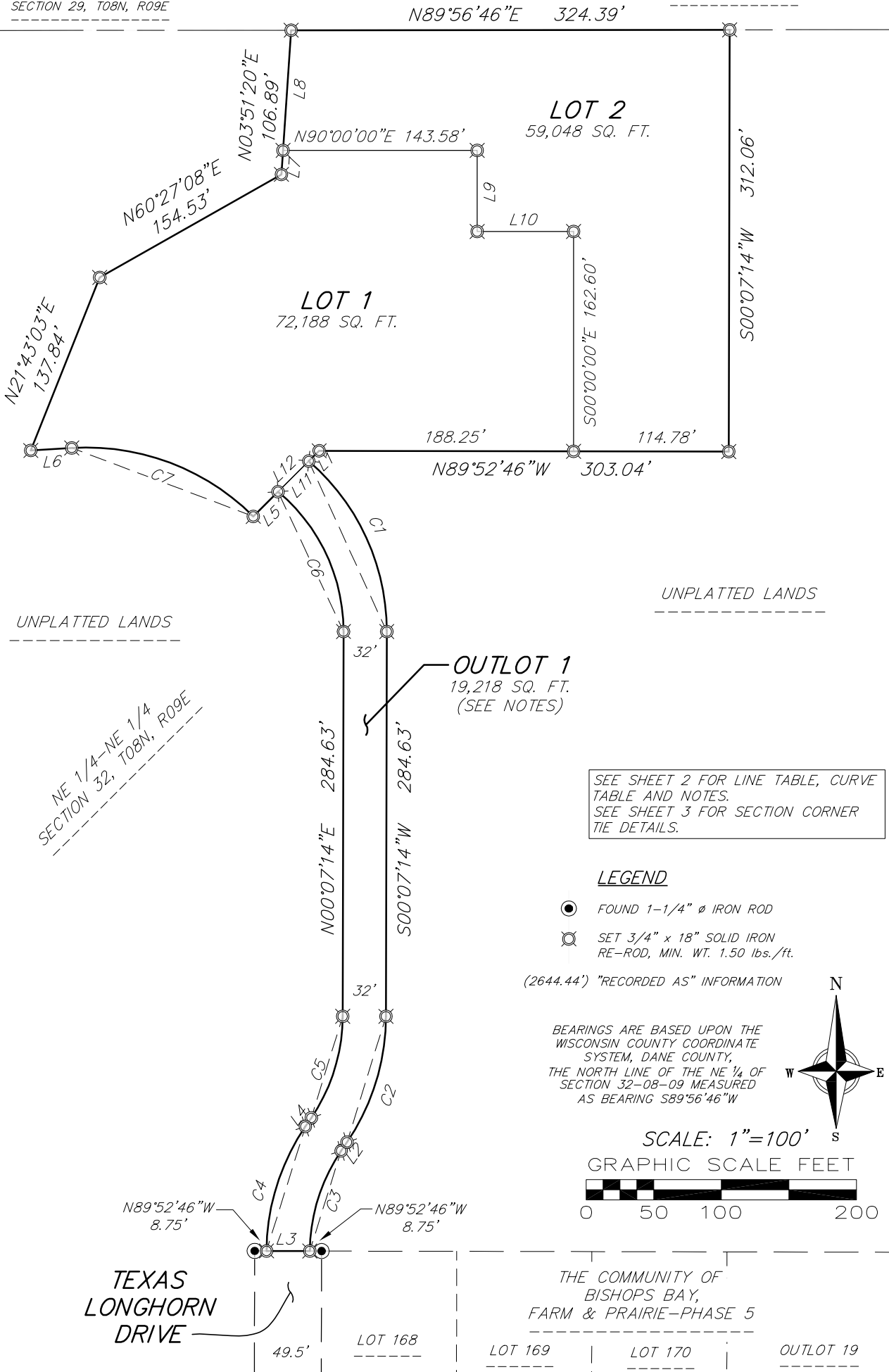
Attest: _____
Thomas G. Wilson,
Town Attorney/Administrator/Clerk-Treasurer

CERTIFIED SURVEY MAP No.

UNPLATTED LANDS BEING PART OF THE NE 1/4 OF THE NE 1/4 OF SECTION 32,
TOWNSHIP 08 NORTH, RANGE 09 EAST, TOWN OF WESTPORT, DANE COUNTY, WISCONSIN

SE 1/4-SE 1/4
SECTION 29, T08N, R09E

UNPLATTED LANDS



M:\GROTH Design Group\190322_Cross Lutheran Church at Bishops Bay\CADD\190322 - CSM.dwg by: pkn

vierbicher
planners | engineers | advisors



Phone: (800) 261-3898

FN: 190325
DATE: 10-6-2020
REV:
Drafted By: PKN
Checked By: MMAR

SURVEYED FOR:
CROSS LUTHERAN
CHURCH
300 BROADWAY DRIVE
SUN PRAIRIE, WI 53590

C.S.M. No. _____
Doc. No. _____
Vol. _____ Page _____

**SHEET
1 OF 6**

CERTIFIED SURVEY MAP No. _____

UNPLATTED LANDS BEING PART OF THE NE ¼ OF THE NE ¼ OF SECTION 32,
TOWNSHIP 08 NORTH, RANGE 09 EAST, TOWN OF WESTPORT, DANE COUNTY, WISCONSIN

Line Table		
LINE NO.	DIRECTION	LENGTH
L1	S45°07'14"W	10.82'
L2	S34°14'27"W	7.77'
L3	N89°52'46"W	32.00'
L4	N34°14'27"E	7.77'
L5	S45°07'14"W	25.83'
L6	S86°24'06"W	30.34'

Line Table		
LINE NO.	DIRECTION	LENGTH
L7	N03°51'20"E	17.78'
L8	N03°51'20"E	89.11'
L9	S00°00'00"E	60.00'
L10	N90°00'00"E	71.36'
L11	S45°07'14"W	32.12'
L12	S45°07'14"W	68.76'

Curve Table						
Curve No.	Length	Radius	Delta	Chord Length	Chord Bearing	Tangent Bearing
C1	143.07'	166.00'	49°22'57"	138.69'	S24° 34' 14"E	S49° 15' 43"E
C2	98.85'	166.00'	34°07'12"	97.40'	S17° 10' 50"W	
C3	78.80'	134.00'	33°41'33"	77.67'	S17° 23' 40"W	S00° 32' 54"W
C4	97.85'	166.00'	33°46'30"	96.44'	N17° 21' 12"E	N00° 27' 57"E
C5	79.80'	134.00'	34°07'12"	78.62'	N17° 10' 50"E	
C6	117.95'	134.00'	50°25'55"	114.18'	N25° 05' 43"W	N50° 18' 41"W
C7	147.92'	174.75'	48°29'56"	143.54'	N69° 20' 56"W	N45° 05' 59"W

NOTES:

- 1) OUTLOT 1 IS A PRIVATE OUTLOT TO PROVIDE VEHICULAR INGRESS AND EGRESS FOR THE BENEFIT OF LOTS 1 AND 2 OF THIS CSM.
- 2) LANDS WITHIN THIS CSM ARE SUBJECT TO A DECLARATION OF PROTECTIVE COVENANTS FOR THE COMMUNITY OF BISHOPS BAY PER DOCUMENT NUMBER 4942536.
- 3) PRIVATE UTILITY EASEMENTS SERVING THIS CSM FOR SANITARY SEWER, WATER, GAS, ELECTRIC, TELEPHONE AND CABLE TV WILL BE RECORDED SUBSEQUENT TO THE RECORDING OF THIS CSM.
- 4) LOT 2 IS RESERVED FOR FUTURE EXPANSION OF A BUILDING AND OR A PARKING LOT BY THE CHURCH.
- 5) THE CURRENT ZONING FOR LANDS WITHIN THIS CSM AND ADJACENT LANDS TO THE EAST, SOUTH AND WEST, IS PLANNED DEVELOPMENT DISTRICT (PDD).
- 6) THE CURRENT BUILDING SETBACKS FOR LOTS 1 AND 2 OF THIS CSM ARE AS FOLLOWS, PER THE COMMERCE DISTRICT IN THE COMMUNITY OF BISHOPS BAY, MASTER DEVELOPMENT PLAN (MDP), DATED AUGUST 18, 2015.
FRONT AND SIDE SETBACK=ZERO
REAR SETBACK=TEN FEET
- 7) THE LAND OWNER AT THE TIME OF TOWN APPROVAL AND RECORDING OF THIS CSM, IS BISHOPS BAY LAND HOLDINGS, LLC, 708 HEARTLAND TRAIL, MADISON, WI 53717.

vierbicher
planners | engineers | advisors

Phone: (800) 261-3898



FN: 190325
DATE: 10-6-2020
REV:
Drafted By: PKNU
Checked By: MMAR

SURVEYED FOR:
CROSS LUTHERAN
CHURCH
300 BROADWAY DRIVE
SUN PRAIRIE, WI 53590

C.S.M. No. _____
Doc. No. _____
Vol. _____ Page _____

**SHEET
2 OF 6**

CERTIFIED SURVEY MAP No. _____

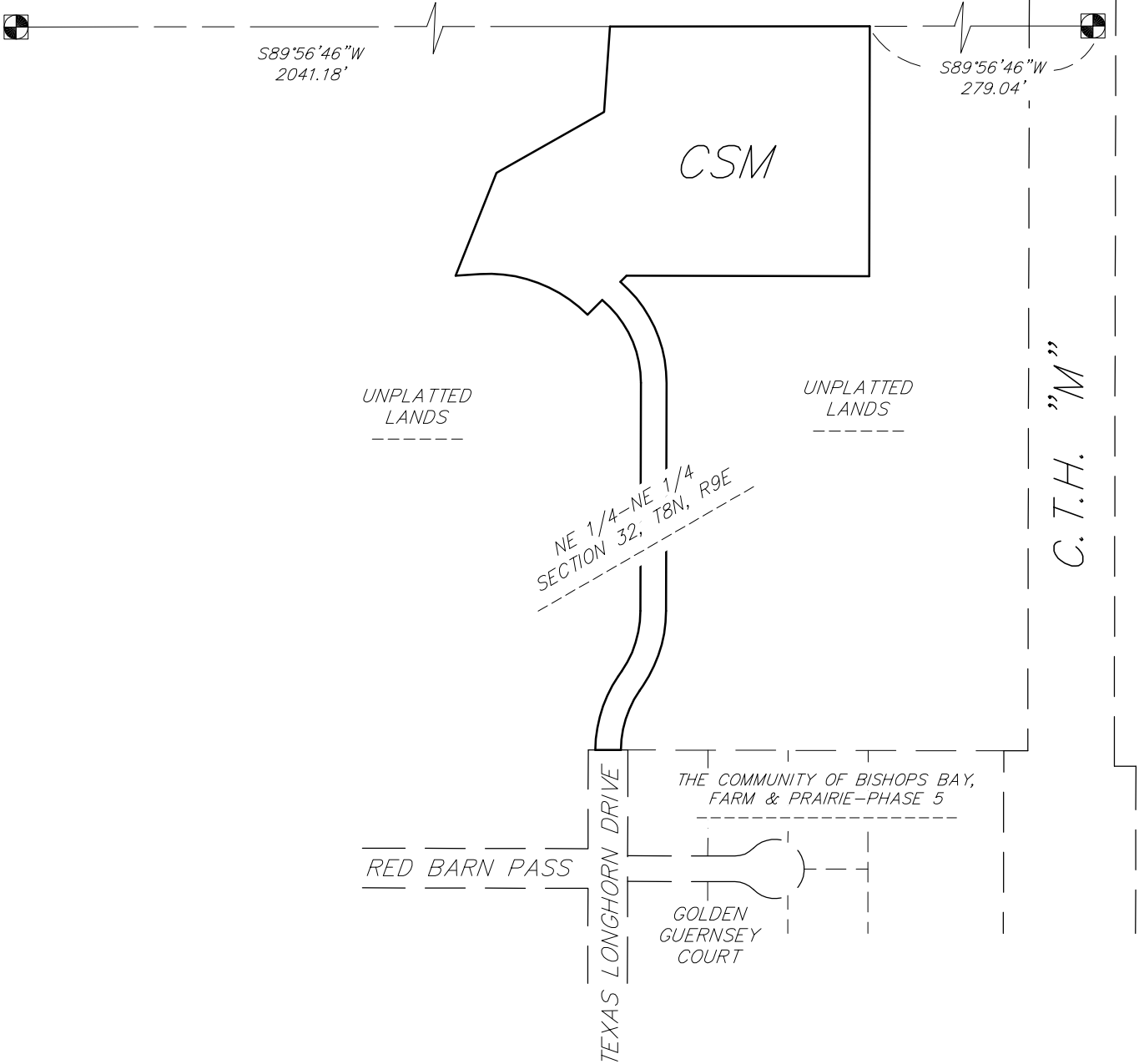
UNPLATTED LANDS BEING PART OF THE NE 1/4 OF THE NE 1/4 OF SECTION 32,
TOWNSHIP 08 NORTH, RANGE 09 EAST, TOWN OF WESTPORT, DANE COUNTY, WISCONSIN

SECTION CORNER TIE DETAIL
(NOT TO SCALE)

NORTH 1/4 CORNER
SECTION 32, T8N, R9E
BRASS CAPPED STEEL
MONUMENT FOUND
N=504327.87
E=803086.75

S89°56'46"W 2644.61' = OVERALL MON. TO MON.
(S89°56'30"W 2644.44')

NORTHEAST CORNER
SECTION 32, T8N, R9E
2" Ø IRON PIPE FOUND
N=504330.36
E=805731.36



BEARINGS ARE BASED UPON THE
WISCONSIN COUNTY COORDINATE
SYSTEM, DANE COUNTY,
THE NORTH LINE OF THE NE 1/4 OF
SECTION 32-08-09 MEASURED
AS BEARING S89°56'46"W



vierbicher
planners | engineers | advisors



Phone: (800) 261-3898

FN: 190325
DATE: 10-6-2020
REV:
Drafted By: PKNU
Checked By: MMAR

SURVEYED FOR:
CROSS LUTHERAN
CHURCH
300 BROADWAY DRIVE
SUN PRAIRIE, WI 53590

C.S.M. No. _____
Doc. No. _____
Vol. _____ Page _____

SHEET
3 OF 6

CERTIFIED SURVEY MAP No. _____

UNPLATTED LANDS BEING PART OF THE NE 1/4 OF THE NE 1/4 OF SECTION 32,
TOWNSHIP 08 NORTH, RANGE 09 EAST, TOWN OF WESTPORT, DANE COUNTY, WISCONSIN

SURVEYOR’S CERTIFICATE:

I, Paul R. Knudson, Professional Land Surveyor, hereby certify: That in full compliance with the provisions of Section 236.34 of the Wisconsin Statutes and the subdivision regulations of the Town of Westport, and under the direction of Bishops Bay Land Holdings, LLC, owner of said land, I have surveyed, divided and mapped this Certified Survey Map; that such Certified Survey Map correctly represents all exterior boundaries of the land surveyed and the division of that land in accordance with the information provided; and that this land is Part of the Northeast 1/4 of the Northeast 1/4 of Section 32, Township 08 North, Range 09 East, Town of Westport, Dane County, Wisconsin, described as follows:

Commencing at the Northeast Corner of said Section 32; thence S89°56’46”W, 279.04 feet along the north line of said NE 1/4 to the Point of Beginning; thence S00°07’14”W, 312.06 feet; thence N89°52’46”W, 303.04 feet; thence S45°07’14”W, 10.82 feet to a non-tangential curve; thence Southeasterly 143.07 feet along the arc of a curve to the right, having a radius of 166.00 feet and a chord bearing S24°34’14”E, 138.69 feet to the point of tangency thereof; thence S00°07’14”W, 284.63 feet to a point of curvature; thence Southwesterly 98.85 feet along the arc of a curve to the right, having a radius of 166.00 feet and a chord bearing S17°10’50”W, 97.40 feet to the point of tangency thereof; thence S34°14’27”W, 7.77 feet to a point of curvature; thence Southwesterly 78.80 feet along the arc of a curve to the left, having a radius of 134.00 feet and a chord bearing S17°23’40”W, 77.67 feet to the northerly plat boundary of The Community of Bishops Bay, Farm and Prairie-Phase 5; thence N89°52’46”W, 32.00 feet along said northerly plat boundary to a non-tangential curve; thence Northeasterly 97.85 feet along the arc of a curve to the right, having a radius of 166.00 feet and a chord bearing N17°21’12”E, 96.44 feet to the point of tangency thereof; thence N34°14’27”E, 7.77 feet to a point of curvature; thence Northeasterly 79.80 feet along the arc of a curve to the left, having a radius of 134.00 feet and a chord bearing N17°10’50”E, 78.62 feet to the point of tangency thereof; thence N00°07’14”E, 284.63 feet to a point of curvature; thence Northwesterly 117.95 feet along the arc of a curve to the left, having a radius of 134.00 feet and a chord bearing N25°05’43”W, 114.18 feet; thence S45°07’14”W, 25.83 feet to a non-tangential curve; thence Northwesterly 147.92 feet along the arc of a curve to the left, having a radius of 174.75 feet and a chord bearing N69°20’56”W, 143.54 feet to the point of tangency thereof; thence S86°24’06”W, 30.34 feet; thence N21°43’03”E, 137.84 feet; thence N60°27’08”E, 154.53 feet; thence N03°51’20”E, 106.89 feet to the north line of said NE 1/4; thence N89°56’46”E, 324.39 feet along the north line of said NE 1/4 to the Point of Beginning.

Said description contains 150,454 square feet or 3.454 acres, more or less.

Vierbicher Associates, Inc.
By: Paul R. Knudson

Dated this 6th day of October, 2020.

Signed: _____
Vierbicher Associates, Inc.
Paul R. Knudson, P.L.S. No. 1556

M:\GROTH Design Group\190322_Cross Lutheran Church at Bishops Bay\CADD\190322 - CSM.dwg by: pkn

CERTIFIED SURVEY MAP No. _____

UNPLATTED LANDS BEING PART OF THE NE 1/4 OF THE NE 1/4 OF SECTION 32,
TOWNSHIP 08 NORTH, RANGE 09 EAST, TOWN OF WESTPORT, DANE COUNTY, WISCONSIN

OWNER’S CERTIFICATE:

Bishops Bay Land Holdings, LLC, a Wisconsin limited liability company, duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that we caused land described on this Certified Survey Map to be surveyed, divided, mapped, and dedicated as represented hereon. We further certify that this Certified Survey Map is required by s. 236.10 or 236.12 Wisconsin Statutes, to be submitted to the Town of Westport for approval.

IN WITNESS WHEREOF, the said Bishops Bay Land Holdings, LLC, has caused these presents to be signed by Daniel J. Hartung, its President, at Madison, Wisconsin, on this _____ day of _____, 20____.

In the Presence of:

BISHOPS BAY LAND HOLDINGS, LLC

By: _____
Daniel J. Hartung, President

State of Wisconsin)
) ss
County of Dane)

Personally came before me this _____ day of _____, 20____, the above named, Daniel J. Hartung, President of the above named Bishops Bay Land Holdings, LLC, to me known to be the person who executed the foregoing instrument and acknowledged the same.

Notary Public, State of Wisconsin

My Commission Expires: _____

M:\GROTH Design Group\190322_Cross Lutheran Church at Bishops Bay\CADD\190322 - CSM.dwg by: pkn

CERTIFIED SURVEY MAP No. _____

UNPLATTED LANDS BEING PART OF THE NE 1/4 OF THE NE 1/4 OF SECTION 32,
TOWNSHIP 08 NORTH, RANGE 09 EAST, TOWN OF WESTPORT, DANE COUNTY, WISCONSIN

CITY OF MIDDLETON APPROVAL

Approved for recording on this _____, day of _____ 20____.

Mark Opitz, City Planner

TOWN OF WESTPORT APPROVAL:

This Certified Survey Map, including any dedications shown thereon, has been duly approved
by the Town Board of the Town of Westport, Dane County, Wisconsin, on _____,
20_____.

Thomas G. Wilson, Town Administrator

REGISTER OF DEEDS CERTIFICATE:

Received for recording on this __ day of _____, 20____, at
____ o'clock ____m., and recorded in Volume _____ of Certified Surveys
on Pages _____, as Document Number _____.

Kristi Chlebowski, Dane County Register of Deeds

M:\GROTH Design Group\190322_Cross Lutheran Church at Bishops Bay\CADD\190322 - CSM.dwg by: pkn

**TOWN OF WESTPORT
RESOLUTION NO. 20-07**

RESOLUTION BY THE TOWN OF WESTPORT BOARD OF SUPERVISORS
APPROVING THE SIP AND DESIGN REVIEW FOR A CHURCH STRUCTURE WITHIN THE
FARM FOR THE COMMUNITY OF BISHOPS BAY (CROSS LUTHERAN CHURCH), TOWN
OF WESTPORT, DANE COUNTY, WISCONSIN
(Texas Longhorn Drive, Middleton ETZ)

WHEREAS, an application to approve the SIP and Design Review for property located in The Farm on Texas Longhorn Drive (the "Property"), Town of Westport (the "Town"), was submitted by Cross Lutheran Church ("Petitioner"), to the Town and City of Middleton for review and action on September 22, 2020 (See Exhibit A); and,

WHEREAS, the Town Board, upon the recommendation of the Town Plan Commission, recommended approved the GIP amendment for the area covered by the Property, with conditions and restrictions, by Westport Resolution 20-04, which was ultimately adopted and approved by the City of Middleton Plan Commission, Middleton/Westport JZC, and Middleton City Council, with the added provision to show playing field locations with the initial SIP for the GIP area; and,

WHEREAS, the Petitioner's application for review of the SIP and Design Review for the first phase covered by the GIP appears consistent with that portion of the GIP; and,

WHEREAS, Town Plan Commission reviewed the proposal and met with the Petitioner with respect to the proposal at its regular meeting on October 12, 2020, and found general approval of the Phase 1 SIP and Design Review for the Property with conditions and restrictions as noted in the minutes of the meeting and below, subject to further Town Board and City review; and,

WHEREAS, the Town Plan Commission found that the above determinations were all consistent with the development intent in Westport for the Community of Bishops Bay and the Town Comprehensive Plan, which includes the Middleton/Westport ETZ area; and,

WHEREAS, based on the above, the Town Plan Commission recommended approval of the SIP and Design Review as filed with conditions, revisions and restrictions as noted in its October 12, 2020 meeting minutes; and,

WHEREAS, the Town Board reviewed the recommendation of the Town Plan Commission, met with Petitioner on the SIP and Design Review for the Property, and agrees with the recommendation of the Town Plan Commission and the bases therefor noted here; and,

WHEREAS, The Town Plan Commission and Town Board find that the requested Phase 1 SIP and Design Review as recommended is consistent with the Town's Comprehensive Plan and provisions of the Town and City codes related to the Middleton/Westport ETZ area.

NOW, THEREFORE, BE IT RESOLVED that the Town Board of Supervisors of the Town of Westport hereby recommends approval of the proposed SIP and Design Review, subject to the following revisions and restrictions.

1. The Church Property should be restricted for no further land divisions or creation of building sites and no annexation without prior approval of the Town of Westport which restriction should be shown on the face of the CSM which creates the Property parcel;
2. Build generally as presented subject to other conditions contained herein;
3. Town municipal water and sewer shall be provided to the Property and approved structure as approved by the Town Utility Manager, Town Engineer, City Staff, and Town Administrator;
4. Compliance with comments from the fire dept., town engineer, town maintenance staff, and WAEMS as approved by the Town Administrator;
5. Maintain all currently in place plat easements, covenants, and restrictions, and provide other easements as necessary for access and utilities;
6. All special assessments and fees shall be paid;
7. Deed restrictions relating to subsequent development, use or division of land approved by the Town Attorney, and the rezoning will be effective upon the recording of the restriction document;
8. SIP approval and Town Design Review is maintained for each of the additional Church phases for the Property, including any additional structures and all signage;
9. A CSM to create the Church Property consistent with the proposal and this recommendation that contains all Town standard conditions and easements as necessary for access and utilities;
10. Lighting provided with the filing appeared acceptable, but restrictions requiring the use of dark sky lighting shall be maintained with all lighting and fixtures to be approved by the Town Administrator prior to installation, and shall comply with the timing restrictions approved for the Inspire Day Care facility located just north of the Property (Stated as: All lighting shall comply with the Town Dark Skies code, and sign lights shall be off between the hours of 10:00 p.m. and 5:00 a.m.);


11. Stormwater and erosion control measures to comply with those standards already approved for the area through the GIP, and final plans shall be submitted and approved by the Town Engineer prior to grading commencing;
12. All parking for the Church Property shall be provided on site and not on any public or private street, and shall be reviewed by the Town Engineer for compliance with applicable standards;
13. All Town and City costs for engineering, planning, legal, and any other required services shall be reimbursed as agreed by the Petitioner;
14. Revisions to any environmental corridors consistent with the GIP/SIP approval for the Property, or other minor land use revisions as may be necessary to effectuate this approval, to be undertaken by Town and/or City staff and consultants;
15. A review and report by the Town Engineer that traffic for the proposed use will be appropriately and safely handled by the current roadways and traffic control in the area;
16. Approval shall be subject to further conditions or restrictions as may be recommended and approved by the Town Board and City Council;
17. The Petitioner shall use more red color as shown and barn board on the proposed building, especially on the west and east sides and potentially on the south side, with the Petitioner to submit revised plans showing the same consistent with the discussion at the 10/12/2020 Town Plan Commission meeting, to be approved after review by Town Chair Grosskopf, Town Supervisor Cuccia and the Town Administrator;
18. The final landscape plan should include no invasives and the plan shall be reviewed by the Town Administrator when finalized in order to ascertain there are no invasive plants in the plan (prefer native plants to tie into the adjoining prairies) and that it otherwise complies with applicable standards;
19. The proposed temporary gravel driveway as shown is approved but must be paved within 5 years of occupancy or when Phase II is approved, whichever comes first, and as approved by the Town Engineer;
20. Petitioner shall provide to the Town Administrator drawings showing the exterior of all phases including of final and full development, as soon as possible, and for this approval to be effective; and,
21. Additional information noted above as appropriate will be sent by the Town Administrator to all Town Plan Commissioners for further comment that may become part of the approval.

The above and foregoing Resolution was duly adopted by the Town Board of Supervisors of the Town of Westport, Dane County, Wisconsin, at a regular meeting held on 19th day of October, 2020 by a vote of 5 ayes and 0 nays, with 0 member(s) absent.

TOWN OF WESTPORT

Approved:

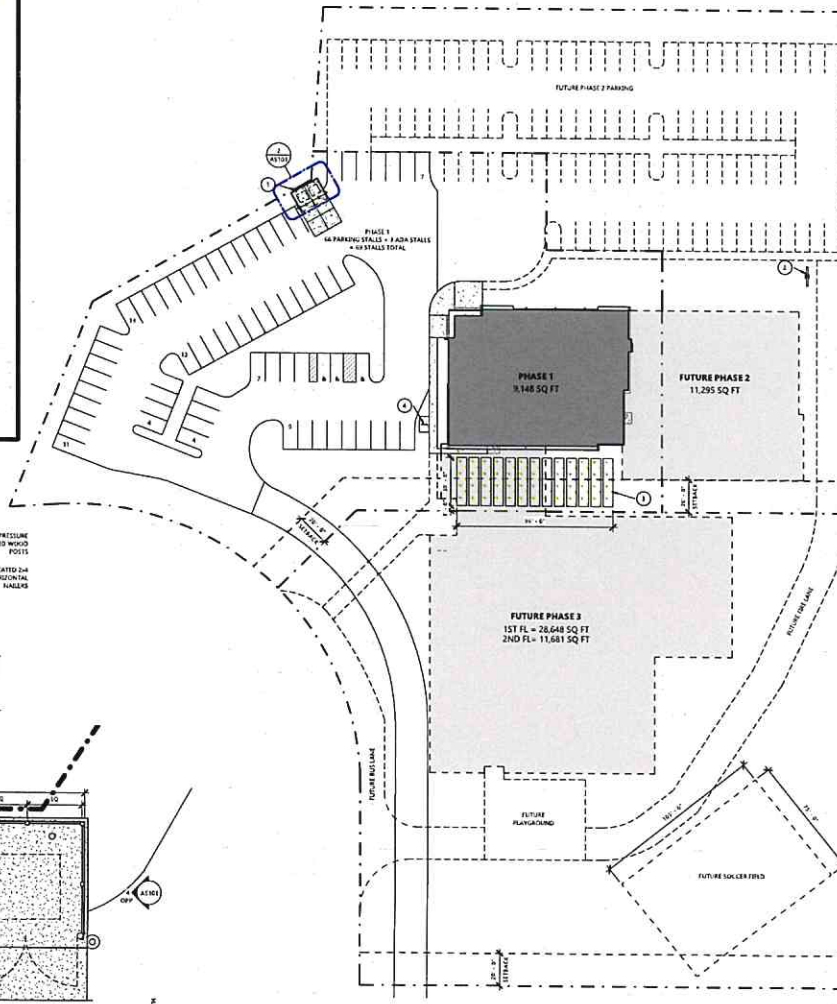
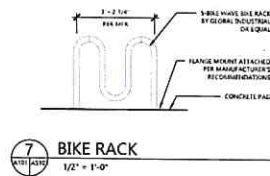
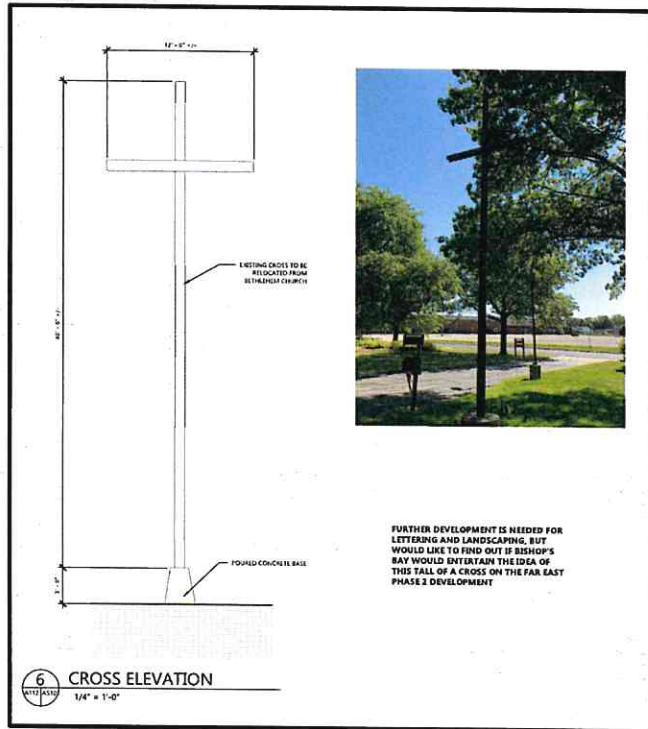
By:


Dean A. Grosskopf, Town Board Chair

Attest:


Thomas G. Wilson,
Town Attorney/Administrator/Clerk-Treasurer

Approved: 10/19/20
Posted: 10/21/20

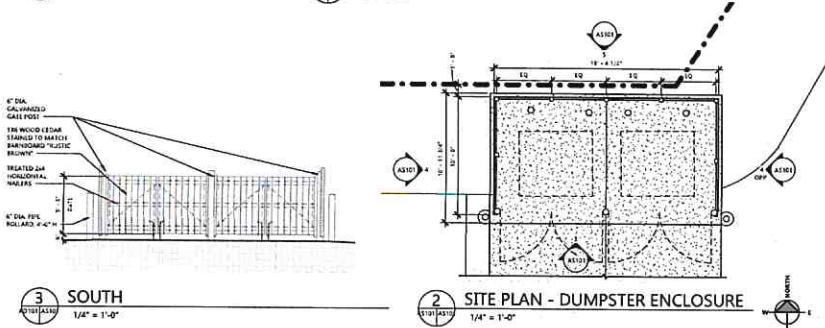
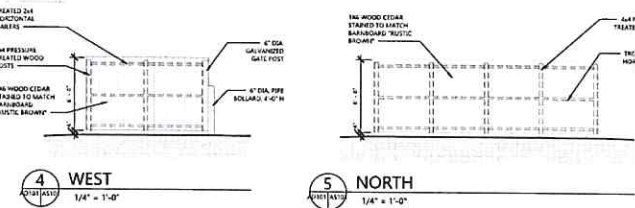


SITE PLAN GENERAL NOTES

1. EXISTING EROSION CONTROL MEASURES SHALL BE MAINTAINED PRIOR TO THE START OF ANY WORK. CALL 811 OR 800-242-8311 OR WWW.811WISCONSIN.COM
2. EXISTING TOPOGRAPHIC INFORMATION OBTAINED FROM SURVEY COMPANIES DATED MONTH, DAY YEAR.
3. EXISTING UTILITIES ARE SHOWN ACCORDING TO THE BEST AVAILABLE INFORMATION. HOWEVER, LOCATIONS MAY NOT BE ACCURATE. CONTRACTOR SHALL HAVE ALL UTILITIES LOCATED PRIOR TO INITIATING EXCAVATION. CONTRACTOR SHALL COORDINATE WITH ALL UTILITY COMPANIES AS NECESSARY TO PROVIDE SERVICE TO THE SITE AND TO PERFORM WORK.
4. CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL EXISTING CONDITIONS, DIMENSIONS, AND COORDINATES. THE CONTRACTOR SHALL NOTIFY THE ARCHITECT OF ANY DISCREPANCIES BETWEEN EXISTING CONDITIONS AND THE CONTRACT DOCUMENTS.
5. CONTRACTOR SHALL OBTAIN ALL PERMITS REQUIRED TO PERFORM WORK IN ACCORDANCE WITH ALL ORDINANCES AND REGULATIONS OF ANY AND ALL APPLICABLE AGENCIES.

REVISIONS

NO.	DESCRIPTION
1	SUMMITTER ENCLOSURE WITH 12' X 8' HAND CARRIERS
2	EXISTING CROSS LOCATIONS SEE EXISTING PLANS
3	PROPOSED COMMUNITY GARDENS
4	BIKE RACK LOCATIONS SEE ELEVATION 1/4" = 1'-0"



1300 W. 11TH AVE.
P.O. BOX 112
GREENBAY, WISCONSIN 54301
TEL: (920) 877-8001
FAX: (920) 877-8002

PROJECT

CROSS LUTHERAN
PHASE 1: NEW BUILDING

BISHOP'S BAY
MIDDLETON, WI

ISSUE

1. PRELIMINARY DESIGN

PROGRESS DOCUMENTS

These documents reflect progress and are not for construction. They are not final construction documents and should not be used for final bidding or construction.

PROJECT INFO

Architect: GROTH DESIGN GROUP, INC.
Project No.: 16-008
Date: 10/08

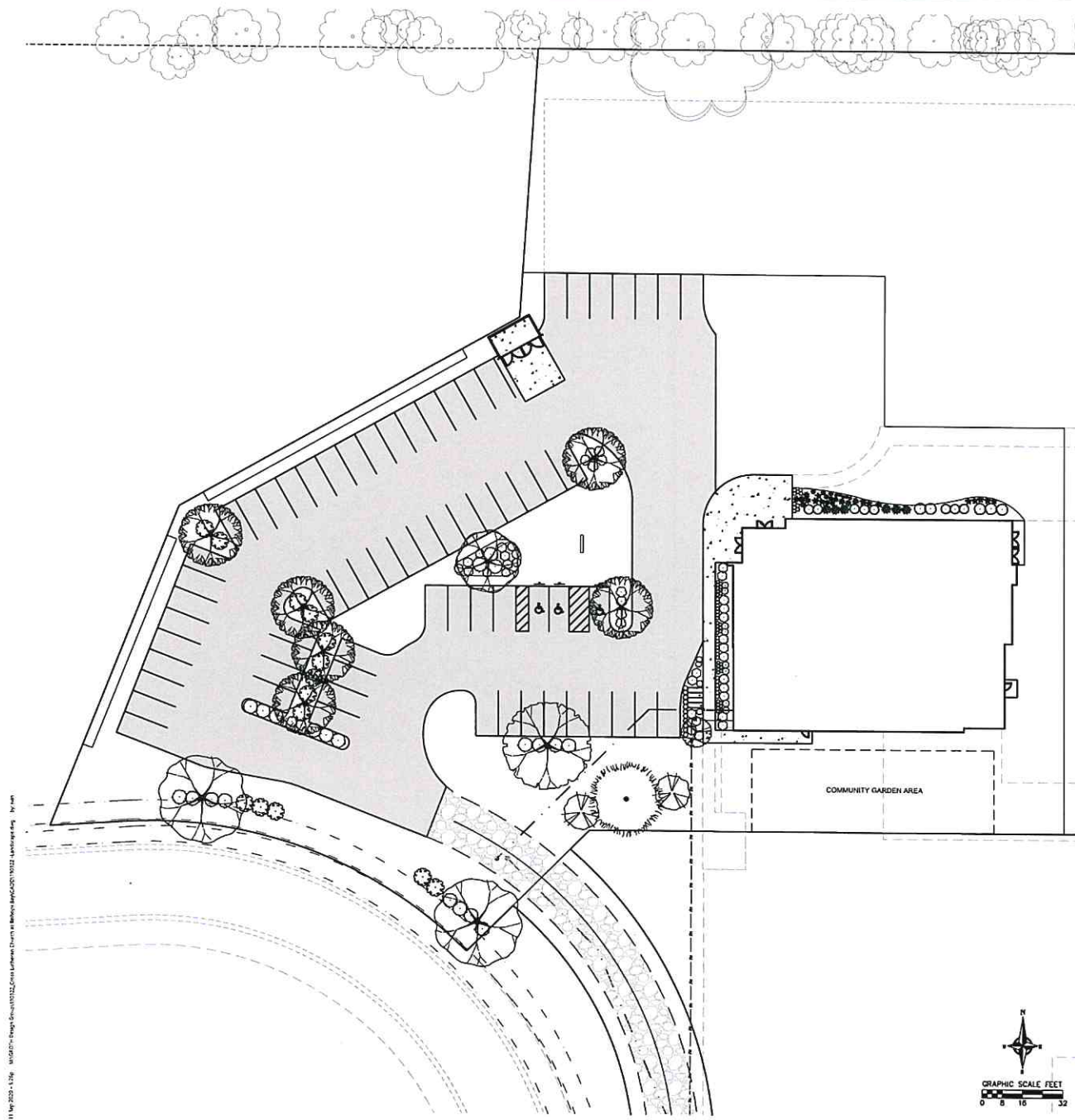
SHEET TITLE

SITE PLAN

AS101

© Groth Design Group, Inc.

2020-0922_SIP / DESIGN REVIEW SUBMITTAL



PLANT SCHEDULE

SYMBOL	PLANTING / COMMON NAME	ROOT COND.	SIZE	NOTES	QTY
	<i>Callus occidentalis</i> / Common Hackberry	R & B	2.5" Cal		2
	<i>Quercus bicolor</i> / White Oak	R & B	2.5" Cal		6
	<i>Quercus rubra</i> / Red Oak	R & B	2.5" Cal		1
	<i>Quercus alba</i> / White Oak	R & B	2.5" Cal		1
	<i>Prunus virginiana</i> / Black Cherry	R & B	4" Ht.		1
	<i>Amelanchier canadensis</i> / Shadblow	R & B	7" Ht.		2
	<i>Syringa vulgaris</i> / French Lilac	R & B	2" Cal		1
	<i>Dianella bartramia</i> / Dwarf Bush Honeysuckle	Cont.	3 Gal.		11
	<i>Hydrangea arborescens</i> / Incrediball® / Incrediball White Hydrangea	Cont.	5 Gal.		5
	<i>Hydrangea paniculata</i> / Little Quick Fire® / Little Quick Fire Hydrangea	Cont.	5 Gal.		16
	<i>Rhus aromatica</i> / Gro-Low® / Gro-Low Fragrant Sumac	Cont.	3 Gal.		14
	<i>Spiraea japonica</i> / Magic Carpet® / Magic Carpet Spiraea	Cont.	3 Gal.		4
	<i>Spiraea x bumalda</i> / Anthony Watson® / Anthony Watson Spiraea	Cont.	3 Gal.		2
	<i>Juniperus horizontalis</i> / Blue Chip® / Blue Chip Juniper	Cont.	5 Gal.		6
	<i>Juniperus horizontalis</i> / Plumeosa Compacta® / Crispwing Juniper	Cont.	5 Gal.		15
	<i>Juniperus squinosa</i> / Blue Forest® / Blue Forest Juniper	Cont.	5 Gal.		8
	<i>Taxus x media</i> / Enclave® / Enclave Yew	Cont.	5 Gal.		8
	<i>Aulica strimola</i> / Moon in White® / Moon in White Grass Aulica	Cont.	1 Gal.		5
	<i>Aulica x 'Delft Lace'</i> / Delft Lace Aulica	Cont.	1 Gal.		11
	<i>Calamagrostis x acutiflora</i> / Karl Foerster® / Feather Reed Grass	Cont.	1 Gal.		11
	<i>Geranium macranthum</i> / Bevan's Variety® / Bevan's Variety Geranium	Cont.	1 Gal.		20
	<i>Hebe x 'Berry Tinkles'</i> / Berry Tinkles Coral Bell	Cont.	1 Gal.		5
	<i>Hebe x 'Hologram Rose'</i> / Coral Bell	Cont.	1 Gal.		5
	<i>Hosta x 'August Moon'</i> / August Moon Plantain Lily	Cont.	1 Gal.		8
	<i>Hosta x 'Blue Cadet'</i> / Plantain Lily	Cont.	1 Gal.		8
	<i>Hosta x 'Gusmanii'</i> / Gusmanii Plantain Lily	Cont.	1 Gal.		6
	<i>Perovskia atrorubra</i> / Russian Sage	Cont.	1 Gal.		8
	<i>Spiraea x bumalda</i> / Purple Drizzle	Cont.	1 Gal.		30

GENERAL NOTES:

1. All plantings shall conform to quality requirements as per ANSI Z60.1.
2. All plant material shall be true to the species, variety and size specified, nursery grown in accordance with good horticultural practices, and under climatic conditions similar to those of the project site.
3. Contact Landscape Architect, in writing, to request any plant material substitutions due to availability issues.
4. All disturbed areas, unless otherwise noted, to be seeded with Marion Park Mix by LaCrosse Seed Company or equivalent, per manufacturer's specified application rates. All seeded areas are to be watered daily to maintain adequate soil moisture for proper germination. After vigorous growth is established, apply 1/2" water twice weekly until final acceptance.
5. All plants shall be guaranteed to be in healthy and flowering condition during the growing season following installation. All plant material shall be guaranteed for one year from the time of installation.
6. Contractor shall provide a suitable amended topsoil blend for all planting areas where soil conditions are unsuitable for plant growth. Topsoil shall conform to quality requirements as per Section 025211 of the Standard Specifications for Highway Construction. Provide a minimum of 12" of topsoil in all planting areas and 6" of topsoil in areas to be seeded/seeded.
7. Landscape fabric to be mulched with undyed shredded hardwood bark mulch to 3" depth min. and edged with commercial grade aluminum landscape edging. Perimeter Cleanline 2" x 4" or equal, color black anodized.

vierbicher
planning | engineering | architecture
Phone: 408.331.0474

PROJECT

**CROSS LUTHERAN
PHASE 1: NEW
BUILDING**

**BISHOPS BAY
MIDDLETON, WI**

ISSUE

1.0 - 100% - CONCEPT

PROGRESS DOCUMENTS

These documents reflect progress and may be subject to change, including additional detail. These are not final construction documents and should not be used for final building or construction-related purposes.

PROJECT INFO

Rev: 10/2020
August 14, 2020
10/2020

SHEET TITLE

LANDSCAPE PLAN

NOT FOR CONSTRUCTION

L100



GRAY SHINGLE PANEL



OPACQUE FILM APPLIED TO
OUTSIDE OF GLAZING



TRIM COLOR: DOORS,
WINDOWS, CORNICES, FASCIA

ACCENT COLOR

OVERALL FIELD COLOR

ASPHALT SHINGLE

STONE ACCENT

BARNSIDE

ACCENT COLOR

ROOF TOP EQUIPMENT
SCREEN COLOR

ALUMINUM STAIR/ROOF
WINDOWS, DOORS,
CORNER KINGS



NORTHEAST VIEW
N.T.S.



NORTHWEST VIEW
N.T.S.



WEST VIEW
N.T.S.



EAST VIEW
N.T.S.



NORTH VIEW
N.T.S.



SOUTH VIEW
N.T.S.



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1008 WATER LUTHERAN RD.
P.O. BOX 100
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FX: (319) 377-4001

PROJECT

**CROSS LUTHERAN
PHASE 1: NEW
BUILDING**

**BISHOPS BAY
MIDDLETON, WI**

ISSUE

REV. 05.18.2020

**PROGRESS
DOCUMENTS**

These documents are for informational
purposes only and may be subject to
change. No final construction
documents shall be used for
final construction.

PROJECT INFO

Date: 04.18.2020
Project No: 10.048

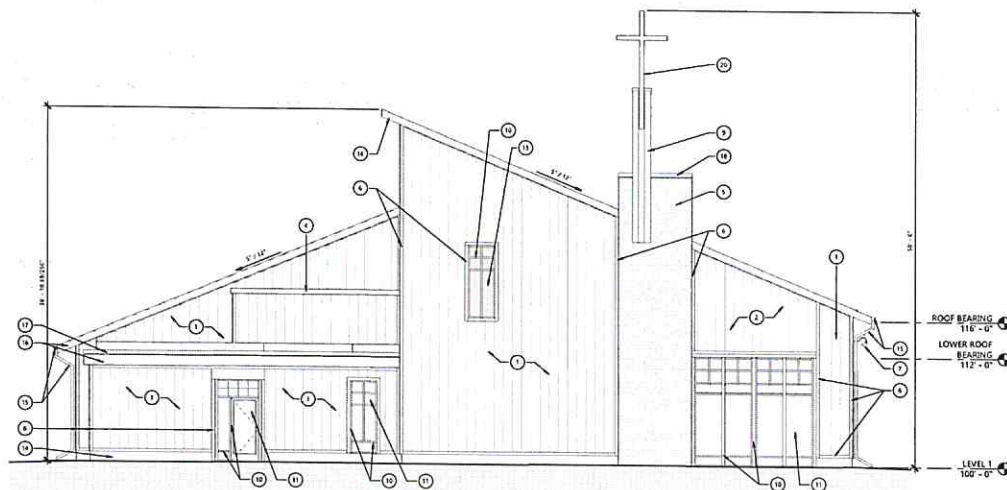
SHEET TITLE

RENDERED PUBLISHING ELEVATIONS

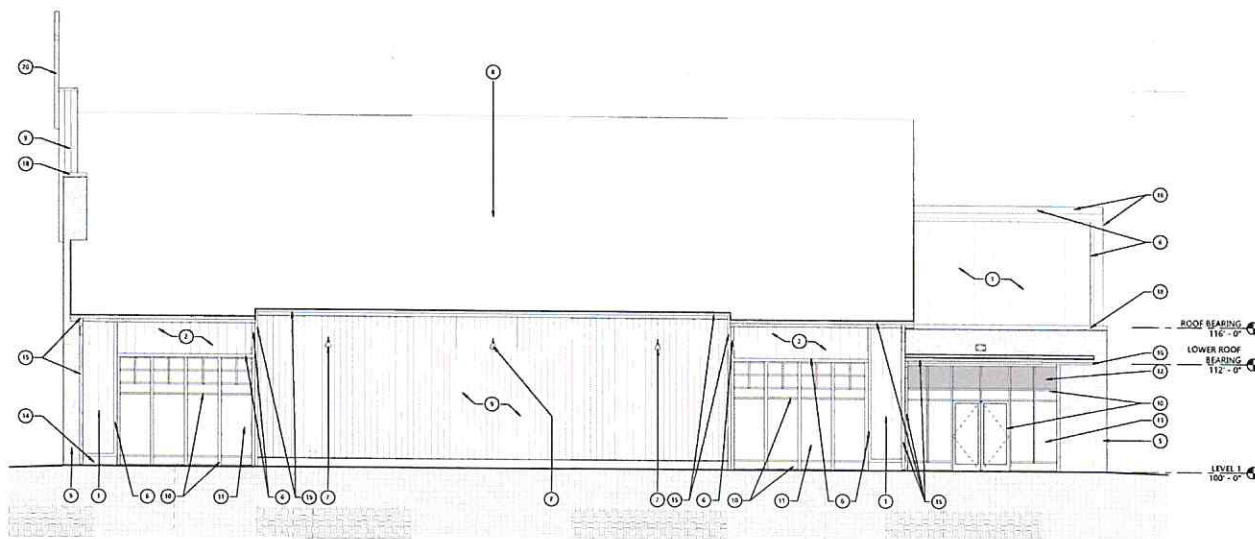
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2020-0922_SIF / DESIGN REVIEW SUBMITTAL



2 EAST
3/16" = 1'-0"



1 NORTH
3/16" = 1'-0"

REFER MATERIAL ELEVATIONS	
NO.	DESCRIPTION
1	CEMENT BOARD AND BATTEN BY JAMES HARDIE, COLOR PEARL GRAY
2	CEMENT BOARD AND BATTEN BY JAMES HARDIE, COLOR COUNTRYCLAY RED
3	CEMENT BOARD AND BATTEN BY JAMES HARDIE, COLOR ALTO PINKET
4	MCOR TOP EQUIPMENT ELEVATOR BY CITYCLASH, ENVELOPE, BOARD AND BATTEN, COLOR SLATE GRAY
5	STONE FINISH BY ELDOBRADO STONE, COLOR CHISTATELUS SHADOW WHITE
6	3" x 4" CEMENT BOARD TRIM BY JAMES HARDIE, COLOR WHITE WHITE
7	CEILING LIGHT BY ELISHA BURNETT DESIGN, CONSTRUCTION
8	BIOMIMETIC ASPHALT ROOFING BY EAT, THIRTYEIGHT, COLOR MISTON BROWN
9	1" x 4" x 1/2" SHIP LAP SHIPWOOD BY HIVE BATHWOOD, COLOR SHIPWOOD BROWN
10	1" INSULATED UNIMOUNT GLAZING WITH POLYCARBONATE GLAZING, COLOR WHITE
11	1" INSULATED UNIMOUNT GLAZING WITH POLYCARBONATE GLAZING, COLOR WHITE
12	1" INSULATED UNIMOUNT GLAZING WITH POLYCARBONATE GLAZING, COLOR WHITE
13	1" INSULATED UNIMOUNT GLAZING WITH POLYCARBONATE GLAZING, COLOR WHITE
14	1" INSULATED UNIMOUNT GLAZING WITH POLYCARBONATE GLAZING, COLOR WHITE
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17	1" INSULATED UNIMOUNT GLAZING WITH POLYCARBONATE GLAZING, COLOR WHITE
18	1" INSULATED UNIMOUNT GLAZING WITH POLYCARBONATE GLAZING, COLOR WHITE
19	1" INSULATED UNIMOUNT GLAZING WITH POLYCARBONATE GLAZING, COLOR WHITE
20	1" INSULATED UNIMOUNT GLAZING WITH POLYCARBONATE GLAZING, COLOR WHITE



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P.O. BOX 110
CLEARWATER, WISCONSIN 53007
PH: (262) 375-8001
FX: (262) 375-8003

PROJECT

CROSS LUTHERAN
PHASE 1: NEW
BUILDING

BISHOPS BAY
MIDDLETON, WI

ISSUE

100% 08/18/2020

PROGRESS DOCUMENTS

These documents reflect progress and are not for construction. They are not final construction documents and should not be used for final bidding or construction-related purposes.

PROJECT INFO

Date: 08/18/2020
Project: 2020-0922_SIF / DESIGN REVIEW SUBMITTAL
14.046

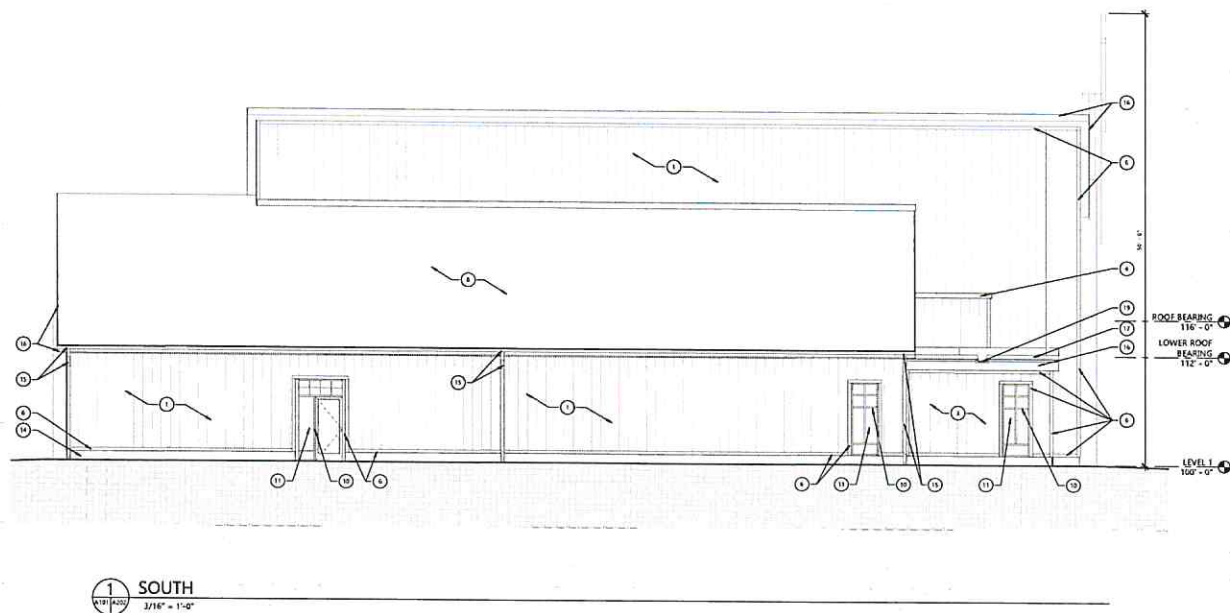
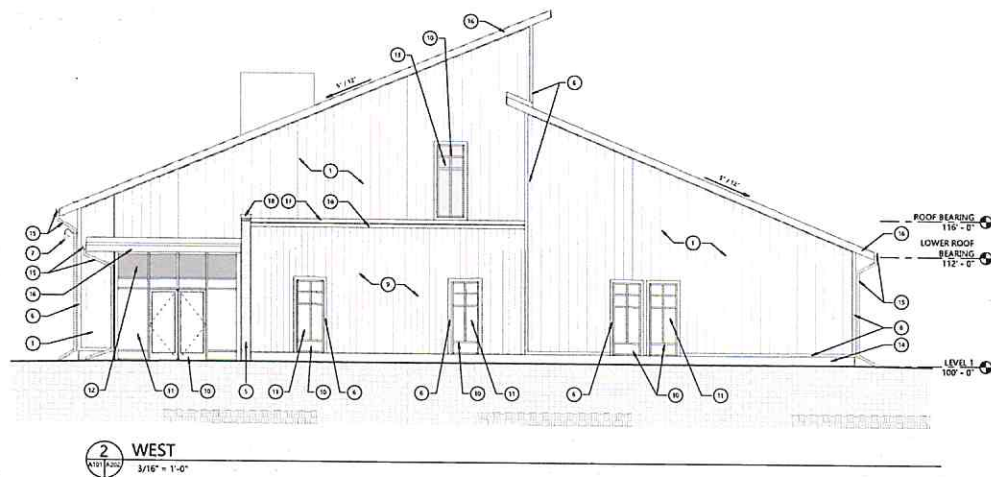
SHEET TITLE

2020-0922_SIF / DESIGN REVIEW SUBMITTAL

A201

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2020-0922_SIF / DESIGN REVIEW SUBMITTAL



KEYED ELEVATION ALTERNATES	
KEY	DESCRIPTION
1	CEMENT BOARD AND BATTEN BY JAMES HARDIE, COLOR: PEARL LIGHT
2	CEMENT BOARD AND BATTEN BY JAMES HARDIE, COLOR: COUNTRYFLAME RED
3	CEMENT BOARD AND BATTEN BY JAMES HARDIE, COLOR: ASHED PINE
4	ROCK TOP FINISHES: CEMENT BY COUNTRYFLAME, INSULATION BOARD AND BATTEN, COLOR: SLATE GRAY
5	STONE VENEER BY ALICORADO STONE, COLOR: CHESAPEAKE SHADOW ROCK
6	7" x 4" CEMENT BOARD TRIM BY JAMES HARDIE, COLOR: ARTIC, WHITE
7	GOODRICH LIGHT BY DOWD-BIRD ELECTRICAL CONDUIT
8	3D GEOMETRIC ROOF TRIM BY JAMES HARDIE, COLOR: WOODS BROWN
9	7" x 4" x 1/2" SHIP LAP BOARDING BY JAMES HARDIE, COLOR: WOODS BROWN
10	INSULATION BOARDING BY JAMES HARDIE, COLOR: WOODS BROWN
11	7" x 4" x 1/2" SHIP LAP BOARDING BY JAMES HARDIE, COLOR: WOODS BROWN
12	7" x 4" x 1/2" SHIP LAP BOARDING BY JAMES HARDIE, COLOR: WOODS BROWN
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17	7" x 4" x 1/2" SHIP LAP BOARDING BY JAMES HARDIE, COLOR: WOODS BROWN
18	7" x 4" x 1/2" SHIP LAP BOARDING BY JAMES HARDIE, COLOR: WOODS BROWN
19	7" x 4" x 1/2" SHIP LAP BOARDING BY JAMES HARDIE, COLOR: WOODS BROWN
20	7" x 4" x 1/2" SHIP LAP BOARDING BY JAMES HARDIE, COLOR: WOODS BROWN



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PROJECT

CROSS LUTHERAN
PHASE 1: NEW
BUILDING

BISHOPS BAY
MIDDLETON, WI

ISSUE

100 WEST COLUMBIA RD.

PROGRESS
DOCUMENTS

These documents reflect progress
and may not be used for construction
change, including additional detail.
These are not final construction
documents and should not be used
for final building or construction
permit purposes.

PROJECT INFO

Date:

08/18/2025

Project No.:

10-04

SHEET TITLE

BUILDING ELEVATIONS

A202

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2020-0922_SIF / DESIGN REVIEW SUBMITTAL



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www.vierbicher.com

Tom Wilson, Town Attorney/Administrator/Clerk-Treasurer
Town of Westport
5387 Mary Lake Road
Waunakee, WI 53597

September 22, 2020

Re: Cross Lutheran Church
West of CTH M / North of Texas Longhorn Drive within The Community of Bishops Bay
SIP and Design Review

On behalf of Cross Lutheran Church of Middleton (Owner), Vierbicher is requesting Design Review and action to approve a Specific Implementation Plan (SIP) for the Cross Lutheran Church located within The Community of Bishops Bay. The property is located west of County Trunk Highway M and north of Texas Longhorn Drive, in the Town of Westport.

The land is currently zoned Planned Development District (PDD) and is located in the Westport/Middleton Extraterritorial Zoning Area (ETZ)/Joint Planning Area. The Community of Bishops Bay recently went through a GIP Amendment process to allow for the proposed use on the property. A certified survey map (CSM) will be prepared for the creation of 3 lots corresponding to the currently proposed church (Phase 1), a future expansion (Phase 2), and an outlot containing a private access drive. The current SIP being presented is for Phase 1 only. Design is generally consistent with The Community of Bishops Bay Master Development Plan (MDP), and applicable City of Middleton and Town of Westport ordinances as referenced therein.

Should you require any additional information to complete your review of this project, please feel free to contact me at nbow@vierbicher.com or 608-821-3952.

Sincerely,

Nicholas D. Bower, PE

The Community of

Bishops Bay

Construction Document
Construction Approval



THE COMMUNITY OF
BISHOPS BAY
WHERE THE GOOD LIFE GROWS

September 22, 2020

Project Information

Neighborhood:	The Farm
Owner:	Cross Lutheran Middleton
Builder:	Catalyst Construction
Engineer:	Vierbicher
Building Square Footage:	8154 SF
Variances:	None

Submitted Plans

Received: September 17, 2020:

- Site Plan
- Design Application
- Exterior Elevations
- Foundation Plan
- Main Level Plan
- Landscape Plan
- Grading & Erosion
- Photometrics

Design Review Requirements

- Windows - All Commercial buildings shall provide a minimum of 60 percent transparency on any ground level façade facing a parking lot or a public right-of-way.
- Custom signage design is encouraged. All Signage is subject to review by the Design Review Committee.
- Building shall be designed with materials, detailing, and offsets to break up facades and create visual interest.
- Address Plaque is required or incorporated into the masonry design that shall face the street that property is addressed to.

Approval

- The Community of Bishops Bay Design Review Committee hereby grants approval to the plans referenced in this letter. City of Westport has an additional review. Architectural approval by the Community of Bishops Bay Design Review Committee (BBDRC) does not guarantee City of Westport approval.
- Builders are responsible for fixing any divots in grass on terrace or adjacent lots including any lots across the street as a result of builders or contractors driving vehicles on adjacent lots.

- On lots where there is a rolled curb or no curb across the street from the home that is being built, the builder is required to put up an orange snow fence along the edge of pavement to prevent construction vehicles from parking or driving onto the grass of the home across the street. No building or applicable code compliance is intended.
- The builder/lot owner is responsible for confirming proposed building elevations will drain adequately to record grades established on all adjacent lot lines.
- Neither Vierbicher nor The Community of Bishops Bay shall be held responsible for the builder/lot owner's compliance with all subdivision plat and recorded restrictive covenant requirements.
- The builder/lot owner shall be responsible for maintaining grades established during installation of subdivision street and drainage improvements.
- All lighting installed on exterior of building must not extend past property line. It should be indirect lighting that will not be visible to other lot owners at night.

☒ Joe Goldsworthy

☒ Robert Bouril

☒ Nick Patterson

By: _____

Terrence R. Wall, Chair

We reserve the right to correct mistakes or omissions post approval. An approval is NOT a right to violate the covenants or guidelines. If the Design Review Board approves a home and later finds a conflict between one aspect of the design and the covenants and design guidelines, the Board reserves the right to notify the owner and builder of the violation and the right to mandate that the owner and builder correct the violation. The responsibility of complying with the covenants and guidelines lies with the owner and builder, not the Design Review Board.

INDEX OF DRAWINGS

NO.	DATE	DESCRIPTION	BY	CHKD.
1	10/10/18	Overall Scheme	GR	GR
2	10/10/18	Site Plan - 1st Floor	GR	GR
3	10/10/18	Site Plan - 2nd Floor	GR	GR
4	10/10/18	Site Plan - 3rd Floor	GR	GR
5	10/10/18	Site Plan - 4th Floor	GR	GR
6	10/10/18	Site Plan - 5th Floor	GR	GR
7	10/10/18	Site Plan - 6th Floor	GR	GR
8	10/10/18	Site Plan - 7th Floor	GR	GR
9	10/10/18	Site Plan - 8th Floor	GR	GR
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99	10/10/18	Site Plan - 98th Floor	GR	GR
100	10/10/18	Site Plan - 99th Floor	GR	GR
101	10/10/18	Site Plan - 100th Floor	GR	GR



GROTH
Design
Group

DESCRIPTION

ARCHITECT

DATE

10/10/18

PROJECT

CROSS LUTHERAN
PHASE 1: NEW
BUILDING

LOCATION

BISHOPS BAY
MIDDLETON, WI

CLIENT

CROSS LUTHERAN
PHASE 1: NEW
BUILDING

DESIGNER

GROTH
DESIGN
GROUP

CROSS LUTHERAN

PHASE 1: NEW BUILDING

BISHOPS BAY
MIDDLETON, WI

LOCATION MAP



PROGRESS DOCUMENTS

10/10/18

10/10/18

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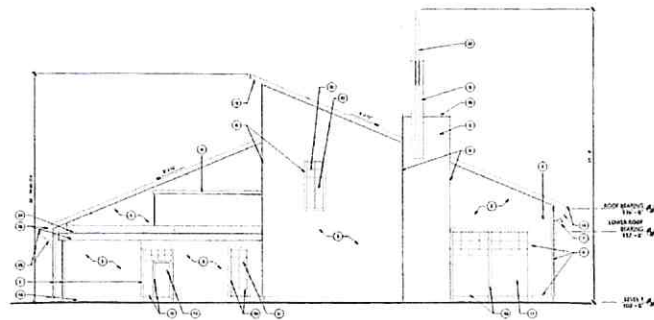
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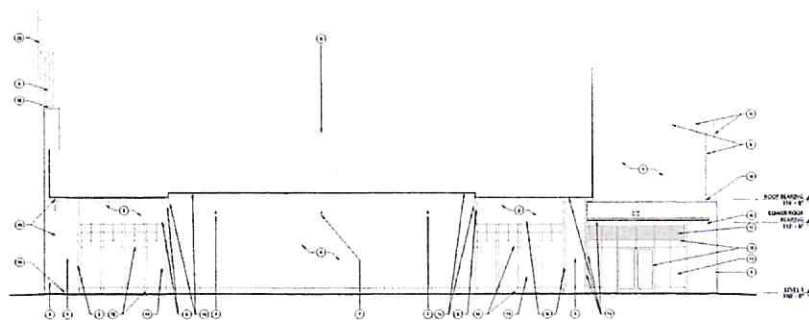
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2 EAST
1/4" = 1'-0"



1 NORTH
1/4" = 1'-0"

- REVISIONS
- | NO. | DATE | DESCRIPTION |
|-----|----------|---------------------|
| 1 | 10/10/11 | ISSUED FOR PERMIT |
| 2 | 10/10/11 | REVISIONS TO PERMIT |
| 3 | 10/10/11 | REVISIONS TO PERMIT |
| 4 | 10/10/11 | REVISIONS TO PERMIT |
| 5 | 10/10/11 | REVISIONS TO PERMIT |
| 6 | 10/10/11 | REVISIONS TO PERMIT |
| 7 | 10/10/11 | REVISIONS TO PERMIT |
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| 19 | 10/10/11 | REVISIONS TO PERMIT |
| 20 | 10/10/11 | REVISIONS TO PERMIT |



PROJECT

CROSS LUTHERAN
PHASE 1: NEW
BUILDING

ARCHITECT
MODERNITY, WI

DATE

10/10/11

PROGRESS
DOCUMENTS

PROJECT NAME

1000 E. UNIVERSITY AVENUE

SUITE 100

CHICAGO, ILLINOIS 60607

DATE

10/10/11

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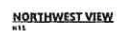
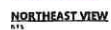
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SPACE

**CROSS LUTHERAN
PHASE I: NEW
BUILDING**

BENHOFF & BAY
MIDDLETON, WI

858

ACKNOWLEDGMENTS

PROGRESS DOCUMENTS

DOCUMENTS
These documents will help you
and your students to learn
more about the world of
the 19th century and the
role of the press in the
United States.

REDUCED

1998

Page 10

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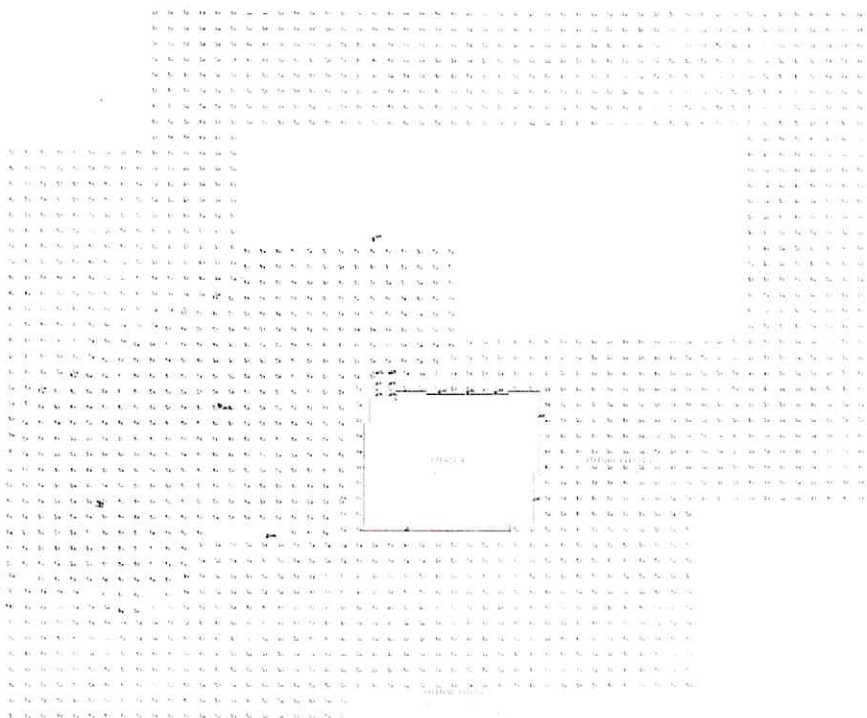
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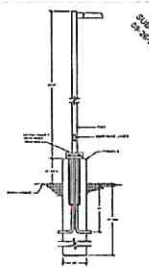
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 (1) Staff Development Committee



Item	Description	Qty	Unit	Price	Total
1	Site Photometric Plan	1	Sheet	100.00	100.00
2	Typical Pole Base Detail	1	Sheet	50.00	50.00
3	Luminaire Schedule	1	Sheet	50.00	50.00
4	General Notes	1	Sheet	50.00	50.00
5	Site Plan	1	Sheet	50.00	50.00
6	Foundation Plan	1	Sheet	50.00	50.00
7	Electrical Plan	1	Sheet	50.00	50.00
8	Structural Plan	1	Sheet	50.00	50.00
9	MEP Plan	1	Sheet	50.00	50.00
10	Site Plan	1	Sheet	50.00	50.00

SITE PHOTOMETRIC PLAN
 NORTH
 0' 25' 50'

Item	Description	Qty	Unit	Price	Total
1	Site Photometric Plan	1	Sheet	100.00	100.00
2	Typical Pole Base Detail	1	Sheet	50.00	50.00
3	Luminaire Schedule	1	Sheet	50.00	50.00
4	General Notes	1	Sheet	50.00	50.00
5	Site Plan	1	Sheet	50.00	50.00
6	Foundation Plan	1	Sheet	50.00	50.00
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8	Structural Plan	1	Sheet	50.00	50.00
9	MEP Plan	1	Sheet	50.00	50.00
10	Site Plan	1	Sheet	50.00	50.00



TYPICAL POLE BASE DETAIL

- GENERAL NOTES**
1. The luminaire schedule is a list of the luminaires used in the project. It includes the luminaire name, quantity, and unit price.
 2. The site plan shows the location of the luminaires on the site. It includes the building footprint, parking lot, and surrounding area.
 3. The foundation plan shows the location of the luminaire foundations on the site. It includes the building footprint, parking lot, and surrounding area.
 4. The electrical plan shows the location of the luminaire electrical connections on the site. It includes the building footprint, parking lot, and surrounding area.
 5. The structural plan shows the location of the luminaire structural supports on the site. It includes the building footprint, parking lot, and surrounding area.
 6. The MEP plan shows the location of the luminaire mechanical, electrical, and plumbing connections on the site. It includes the building footprint, parking lot, and surrounding area.

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Item	Description	Qty	Unit	Price	Total
1	Site Photometric Plan	1	Sheet	100.00	100.00
2	Typical Pole Base Detail	1	Sheet	50.00	50.00
3	Luminaire Schedule	1	Sheet	50.00	50.00
4	General Notes	1	Sheet	50.00	50.00
5	Site Plan	1	Sheet	50.00	50.00
6	Foundation Plan	1	Sheet	50.00	50.00
7	Electrical Plan	1	Sheet	50.00	50.00
8	Structural Plan	1	Sheet	50.00	50.00
9	MEP Plan	1	Sheet	50.00	50.00
10	Site Plan	1	Sheet	50.00	50.00

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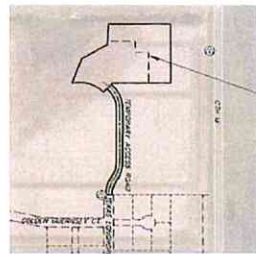
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CROSS LUTHERAN CHURCH

PHASE 1

TOWN OF WESTPORT, WISCONSIN



SHEET NO.	DESCRIPTION
C000	TITLE SHEET
C100	EXISTING CONDITIONS & DEMOLITION PLAN
C200	SITE PLAN
C300	OVERALL GRADING & EROSION CONTROL PLAN
C301	GRADING & EROSION CONTROL PLAN
C400	UTILITY PLAN
C401	UTILITY PLAN - ACCESS ROAD - 1
C402	UTILITY PLAN - ACCESS ROAD - 2
C500	CONSTRUCTION DETAILS - 1
C501	CONSTRUCTION DETAILS - 2
C502	CONSTRUCTION DETAILS - 3
C503	CONSTRUCTION DETAILS - 4
L100	LANDSCAPE PLAN

NOT FOR CONSTRUCTION



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DATE 08-01-2011 BY 60322 SP / DESIGN SUBMITTAL

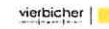
SITE BENCHMARKS

- BENCHMARK 1
ELEVATION 411.12
DATE 10-10-10
- BENCHMARK 2
ELEVATION 411.12
DATE 10-10-10



GROTH
Design
Group

1000 N. JEFFERSON
WESTPORT, WISCONSIN 53195
TEL: 262.781.1111
FAX: 262.781.1112
WWW.GROTHDESIGN.COM



PROJECT

**CROSS LUTHERAN
PHASE I: NEW
BUILDING**

PROJECT LOCATION
BROOKS BAY
WISCONSIN, WI

DATE
10-10-10

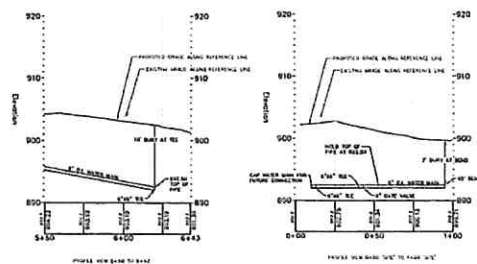
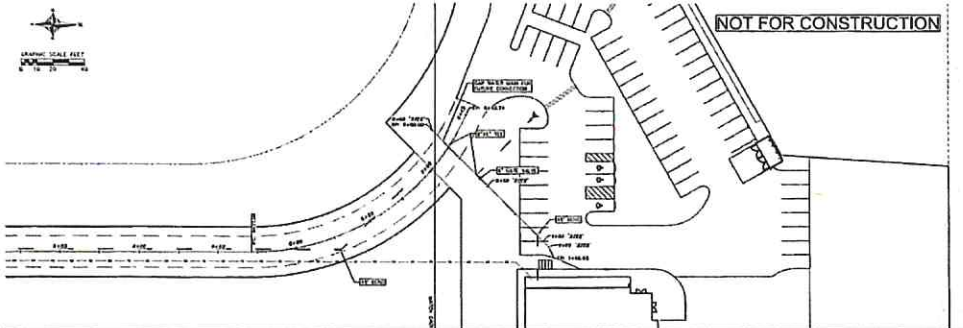
**PROGRESS
DOCUMENTS**
10-10-10

PREPARED BY
10-10-10

DESIGNED BY
10-10-10

C000

3320-0022 SP / DESIGN SUBMITTAL



viobicher

PROJECT

CROSS LUTHERAN
PHASE I: NEW
BUILDING

SHARPS BAR
MIDDLETON, WI

DATE
11/11/2011

PROGRESS
DOCUMENTS

PROJECT NAME

DATE
11/11/2011

PROJECT NAME

DATE
11/11/2011

C402

2011-01-22 11:11 / DESIGN - INITIAL

[illegible]

DISCUSSION:
1. THE JOURNAL DATE OF 12/18/1944 IS FOR SCHOOL AND
SCHOOL PLANNING.
2. THE WATER METER ON ONE OF THE LOTS BEHIND THE FALL
PLANTING STRIP.
AT THE TOP OF THE LOT.

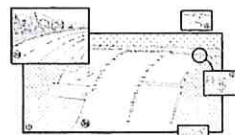
REMARKS:
1. STATE OF NEW YORK DEPARTMENT OF ENVIRONMENTAL CONSERVATION
10/18/1984
2. NEW YORK DEPARTMENT OF ENVIRONMENTAL CONSERVATION
10/18/1984. FOR INFORMATION OF THE NEW YORK DEPARTMENT OF ENVIRONMENTAL CONSERVATION.

REPORTS AND PLANNING
ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 08-01-2001 BY 60320 UCBAW

514 N. W. 13th St. in Miami, Fla. 33136

1. Willing to provide services, as needed

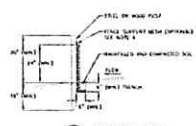
3. GRINDSTOCKS
4. START TURNING - 1/2"
5. FINISH GRADE - 1/2"
6. CONDUCT UNOCCUPIED SPINETS
7. REVERSE BALL POSITION IN NEW ALTS
8. FINISHES DURING
9. FINAL GRADE AND RETURN, WITHOUT ALIAS
10. REVERSE TURNING CONTROL, REVERSE AFTER



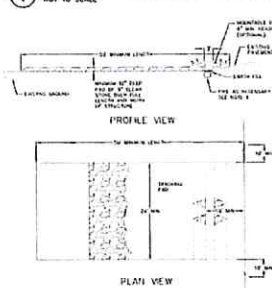
1. PREPARE SOIL, BEFORE INSTALLING BLANKETS, INCLUDING APPLICATION OF FERTILIZER AND SEED.

1. WHEN USING EXHAUSTION, DO NOT USE PROPERLY OILED KLEIN-SCHLIEDT MUST BE INSTALLED WITH PAPER LEE BOMBS
2. BOMBS ON THE TOP OF THE TAFT BY ANCHORING THE BOMBER IN A "X" SHAP OF AT LEAST THREE BARRIERS AND COMPLETE THE TIGHTENING AFTER STOPPING
3. WHEN THE BOMBER IS IN POSITION, THE TAFT MUST BE ANCHORED BY THE TAFT AND THE OTHER OF PROPERLY BARRIERS MUST BE TIGHTENED WITH APPROXIMATELY 1" CLEARANCE
4. WHEN BOMBER MUST BE SPACED DOWN THE TAFT, THE TAFT BARRIERS AND BOMBER (NORMAL SPACING) MUST BE APPROXIMATELY 1" CLEARANCE SPACING
5. WHEN THE BOMBER IS IN POSITION, THE TAFT MUST BE ANCHORED BY THE TAFT AND THE OTHER OF PROPERLY BARRIERS MUST BE TIGHTENED WITH APPROXIMATELY 1" CLEARANCE
6. ALL BARRIERS MUST BE SECURED FASTENED TO THE TAFT BY PLACING REPAIRS/STAYS IN ADDITIONAL LOCATIONS AS RECOMMENDED BY THE

EROSION
NOT IN SCALE



(1) SILT FENCE
(2) 10' TO 15' MAX



- [illegible]

1 TRACKING PAD
1 NOT TO SCALE

NOT FOR CONSTRUCTION



vierbicher | 

6 SUBJECTS

**CROSS LUTHERAN
PHASE 1: NEW
BUILDING**

SINGH RAY

1000

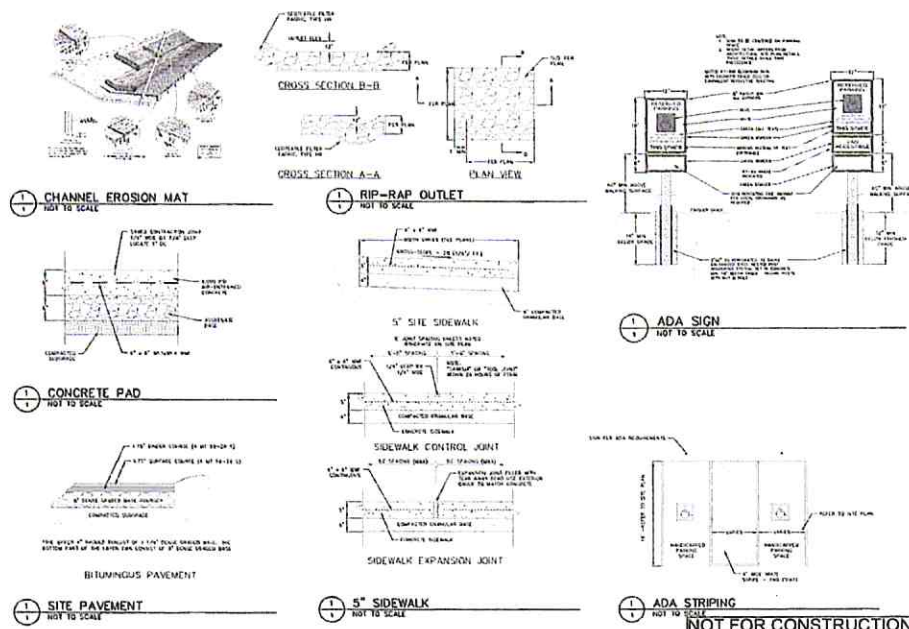
PROGRESS
DOCUMENTS

CONTACT

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2-4035 **2**

100



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Design
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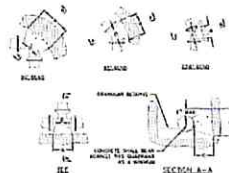
virobichner

CROSS LUTHERAN
PHASE 1: NEW BUILDING

PROGRESS DOCUMENTS

C501

3/20/2023 10:17 / DESIGN 3/20/2023



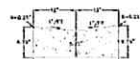
SECTION "C" SHALL BE AS SHOWN, BUT THE CONCRETE SHALL NOT INTERFERE WITH THE MECHANICAL JOINT.

SECTION "D" SHALL BE AS SHOWN, BUT THE CONCRETE SHALL NOT INTERFERE WITH THE MECHANICAL JOINT.

SECTION "E" SHALL BE AS SHOWN, BUT THE CONCRETE SHALL NOT INTERFERE WITH THE MECHANICAL JOINT.

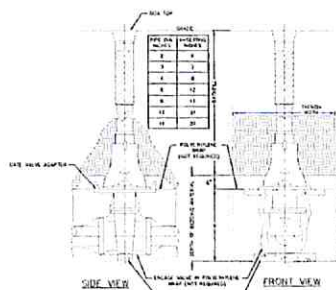
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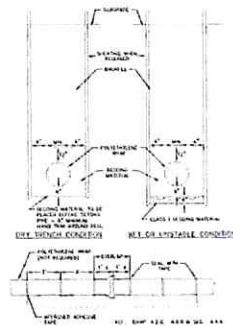


24" VALLEY GUTTER
CROSS SECTION

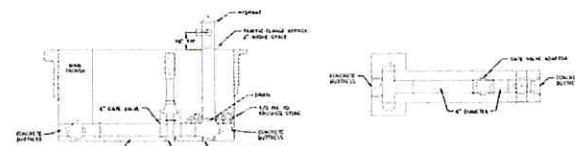
1 24" VALLEY GUTTER
NOT TO SCALE



1 STANDARD GATE VALVE BOX SETTING
NOT TO SCALE

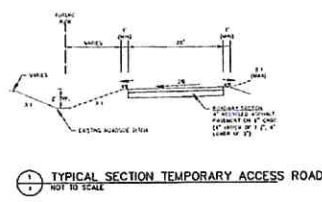
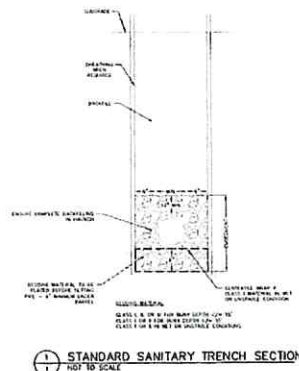
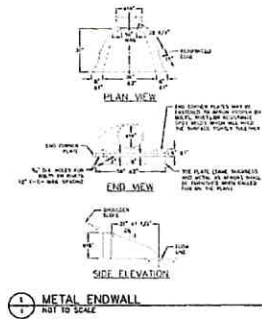
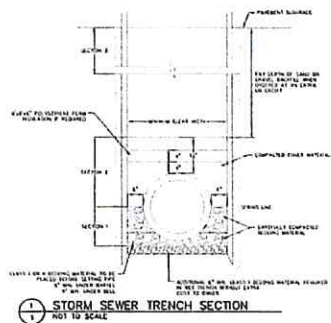


1 STANDARD WATER MAIN TRENCH SECTION
NOT TO SCALE



1 STANDARD HYDRANT SETTING
NOT TO SCALE

NOT FOR CONSTRUCTION



NOT FOR CONSTRUCTION



veribicher

PROJECT
CROSS LUTHERAN
PHASE 1: NEW
BUILDING

BRADLEY DAY
WILSON, MI

PROGRESS
DOCUMENTS

C503

2025-07-23 10:17 / C50301 UNREVIEWED

The Community of

Bishops Bay

Construction Document
Construction Approval



THE COMMUNITY OF
BISHOPS BAY
WHERE THE GOOD LIFE GROWS

September 22, 2020

Project Information

Neighborhood:	The Farm
Owner:	Cross Lutheran Middleton
Builder:	Catalyst Construction
Engineer:	Vierbicher
Building Square Footage:	8154 SF
Variances:	None

Submitted Plans

Received: September 17, 2020:

- Site Plan
- Design Application
- Exterior Elevations
- Foundation Plan
- Main Level Plan
- Landscape Plan
- Grading & Erosion
- Photometrics

Design Review Requirements

- Windows - All Commercial buildings shall provide a minimum of 60 percent transparency on any ground level façade facing a parking lot or a public right-of-way.
- Custom signage design is encouraged. All Signage is subject to review by the Design Review Committee.
- Building shall be designed with materials, detailing, and offsets to break up facades and create visual interest.
- Address Plaque is required or incorporated into the masonry design that shall face the street that property is addressed to.

Approval

- The Community of Bishops Bay Design Review Committee hereby grants approval to the plans referenced in this letter. City of Westport has an additional review. Architectural approval by the Community of Bishops Bay Design Review Committee (BBDRRC) does not guarantee City of Westport approval.
- Builders are responsible for fixing any divots in grass on terrace or adjacent lots including any lots across the street as a result of builders or contractors driving vehicles on adjacent lots.

- On lots where there is a rolled curb or no curb across the street from the home that is being built, the builder is required to put up an orange snow fence along the edge of pavement to prevent construction vehicles from parking or driving onto the grass of the home across the street. No building or applicable code compliance is intended.
- The builder/lot owner is responsible for confirming proposed building elevations will drain adequately to record grades established on all adjacent lot lines.
- Neither Vierbicher nor The Community of Bishops Bay shall be held responsible for the builder/lot owner's compliance with all subdivision plat and recorded restrictive covenant requirements.
- The builder/lot owner shall be responsible for maintaining grades established during installation of subdivision street and drainage improvements.
- All lighting installed on exterior of building must not extend past property line. It should be indirect lighting that will not be visible to other lot owners at night.

☒ Joe Goldsworthy

☒ Robert Bouril

☒ Nick Patterson

By: _____

Terrence R. Wall, Chair

We reserve the right to correct mistakes or omissions post approval. An approval is NOT a right to violate the covenants or guidelines. If the Design Review Board approves a home and later finds a conflict between one aspect of the design and the covenants and design guidelines, the Board reserves the right to notify the owner and builder of the violation and the right to mandate that the owner and builder correct the violation. The responsibility of complying with the covenants and guidelines lies with the owner and builder, not the Design Review Board.

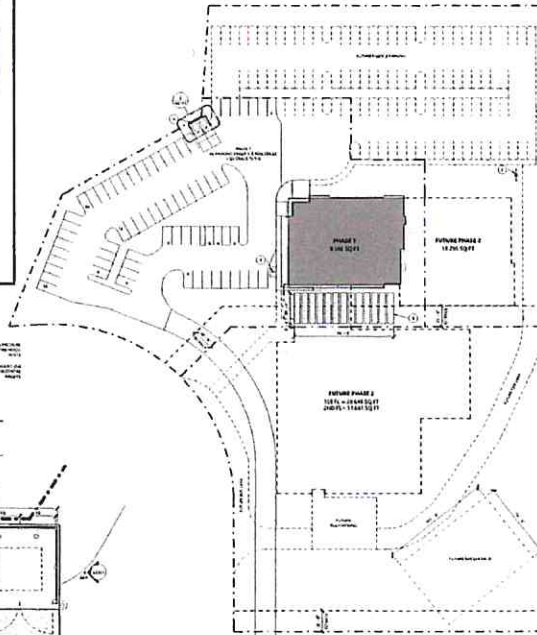
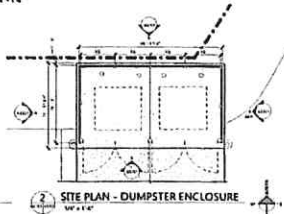
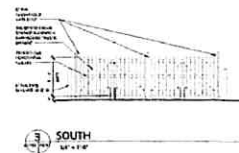
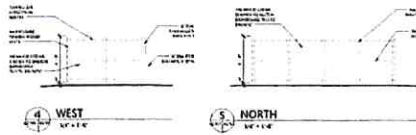
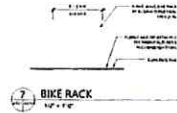
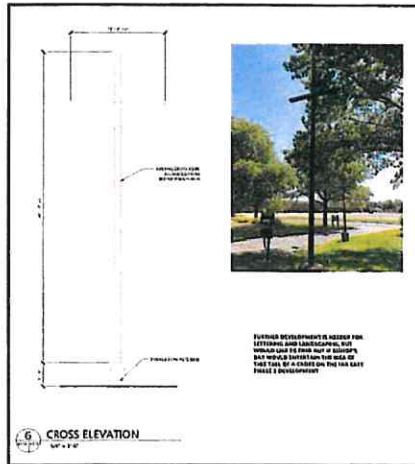
[illegible]

**CROSS LUTHERAN
PHASE 1: NEW
BUILDING**

**BISHOPS CAY
MILWAUKEE, WI**

1. **PROPOSITION 1.** *If \mathcal{C} is a class of objects, then \mathcal{C} is a class of objects.*

James Thompson



1. PHASE 1: 8' 0" x 10' 0"
2. PHASE 2: 10' 0" x 10' 0"
3. PHASE 3: 10' 0" x 10' 0"
4. PHASE 4: 10' 0" x 10' 0"
5. PHASE 5: 10' 0" x 10' 0"
6. PHASE 6: 10' 0" x 10' 0"
7. PHASE 7: 10' 0" x 10' 0"
8. PHASE 8: 10' 0" x 10' 0"
9. PHASE 9: 10' 0" x 10' 0"
10. PHASE 10: 10' 0" x 10' 0"

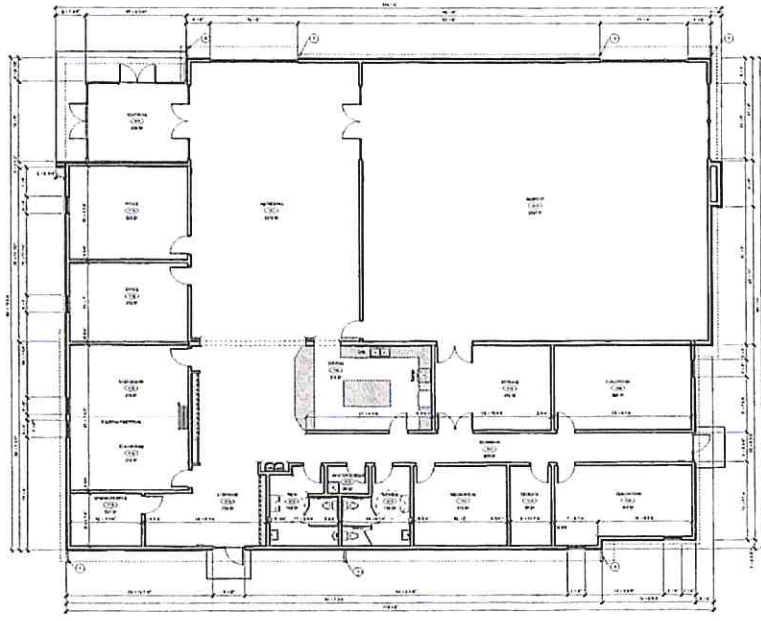


PROJECT
CROSS ELEVATION
PHASE 1: NEW
BUILDING

LOCATION
HUNTERS BAY
AUSTIN, TX

PROGRESS DOCUMENTS
1. PHASE 1: 8' 0" x 10' 0"
- 2. PHASE 2: 10' 0" x 10' 0"
- 3. PHASE 3: 10' 0" x 10' 0"
- 4. PHASE 4: 10' 0" x 10' 0"
- 5. PHASE 5: 10' 0" x 10' 0"
- 6. PHASE 6: 10' 0" x 10' 0"
- 7. PHASE 7: 10' 0" x 10' 0"
- 8. PHASE 8: 10' 0" x 10' 0"
- 9. PHASE 9: 10' 0" x 10' 0"
- 10. PHASE 10: 10' 0" x 10' 0"

AS101



1 LEVEL 1 - FLOOR PLAN
1/8" = 1'-0"

- NOTES:**
1. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
 2. ALL WALLS ARE 1/2" THICK UNLESS OTHERWISE NOTED.
 3. ALL FLOORS ARE 4" CONCRETE ON 8" GRAVEL FILL.
 4. ALL ROOFS ARE 4" CONCRETE ON 8" GRAVEL FILL.
 5. ALL CEILING ARE 12" CONCRETE ON 8" GRAVEL FILL.
 6. ALL EXTERIOR WALLS ARE 16" CONCRETE ON 8" GRAVEL FILL.
 7. ALL INTERIOR WALLS ARE 12" CONCRETE ON 8" GRAVEL FILL.
 8. ALL DOORS ARE 36" WIDE BY 80" HIGH.
 9. ALL WINDOWS ARE 36" WIDE BY 80" HIGH.
 10. ALL STAIRS ARE 36" WIDE BY 80" HIGH.
 11. ALL ELEVATORS ARE 36" WIDE BY 80" HIGH.
 12. ALL HALLWAYS ARE 36" WIDE BY 80" HIGH.
 13. ALL OFFICES ARE 36" WIDE BY 80" HIGH.
 14. ALL KITCHENS ARE 36" WIDE BY 80" HIGH.
 15. ALL DINING AREAS ARE 36" WIDE BY 80" HIGH.
 16. ALL OUTDOOR AREAS ARE 36" WIDE BY 80" HIGH.
 17. ALL PARKING AREAS ARE 36" WIDE BY 80" HIGH.
 18. ALL UTILITY AREAS ARE 36" WIDE BY 80" HIGH.
 19. ALL STORAGE AREAS ARE 36" WIDE BY 80" HIGH.
 20. ALL MECHANICAL AREAS ARE 36" WIDE BY 80" HIGH.
 21. ALL ELECTRICAL AREAS ARE 36" WIDE BY 80" HIGH.
 22. ALL TELEPHONE AREAS ARE 36" WIDE BY 80" HIGH.
 23. ALL COMPUTER AREAS ARE 36" WIDE BY 80" HIGH.
 24. ALL LABORATORY AREAS ARE 36" WIDE BY 80" HIGH.
 25. ALL MEDICAL AREAS ARE 36" WIDE BY 80" HIGH.
 26. ALL SURGICAL AREAS ARE 36" WIDE BY 80" HIGH.
 27. ALL RADIOLOGY AREAS ARE 36" WIDE BY 80" HIGH.
 28. ALL PHARMACY AREAS ARE 36" WIDE BY 80" HIGH.
 29. ALL DISPENSARY AREAS ARE 36" WIDE BY 80" HIGH.
 30. ALL FIRST AID AREAS ARE 36" WIDE BY 80" HIGH.
 31. ALL RESTROOM AREAS ARE 36" WIDE BY 80" HIGH.
 32. ALL SHOWER AREAS ARE 36" WIDE BY 80" HIGH.
 33. ALL LOCKER AREAS ARE 36" WIDE BY 80" HIGH.
 34. ALL CHANGING AREAS ARE 36" WIDE BY 80" HIGH.
 35. ALL STORAGE AREAS ARE 36" WIDE BY 80" HIGH.
 36. ALL MECHANICAL AREAS ARE 36" WIDE BY 80" HIGH.
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 50. ALL CHANGING AREAS ARE 36" WIDE BY 80" HIGH.



PHASE 1: NEW BUILDING

CROSS LUTHERAN

PHASE 1: NEW BUILDING

ANCHORAGE, AK

1000 E. 10th Street

Suite 100

Anchorage, Alaska 99501

Phone: (907) 556-1234

Fax: (907) 556-1235

Email: info@grothdesign.com

PROGRESS DOCUMENTS

1000 E. 10th Street

Suite 100

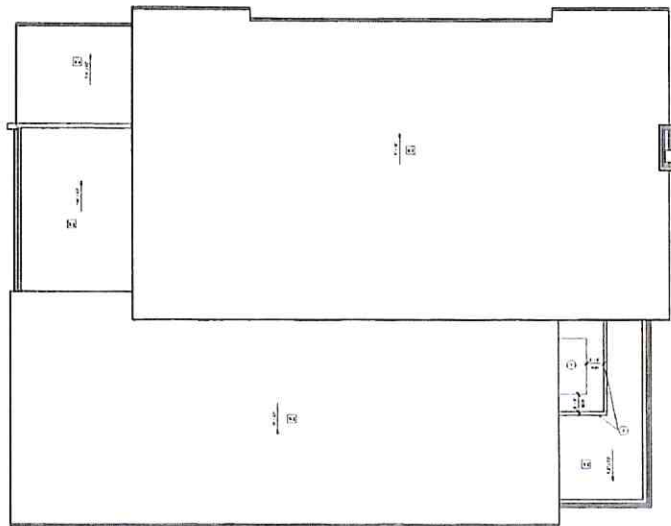
Anchorage, Alaska 99501

Phone: (907) 556-1234

Fax: (907) 556-1235

Email: info@grothdesign.com

A101



1 ROOF
AREA: 1,100.00

- NOTES:**
1. ALL ROOFING SHALL BE AS SHOWN ON THIS PLAN.
 2. ALL ROOFING SHALL BE 1/2" MIN. THICKNESS.
 3. ALL ROOFING SHALL BE 1/2" MIN. THICKNESS.
 4. ALL ROOFING SHALL BE 1/2" MIN. THICKNESS.
 5. ALL ROOFING SHALL BE 1/2" MIN. THICKNESS.
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 10. ALL ROOFING SHALL BE 1/2" MIN. THICKNESS.



ROOF TYPES

ROOF TYPE	DESCRIPTION
1	FLAT ROOF
2	SLOPED ROOF



GROTH
Design
Group

PROJECT

CROSS (UBER) BAY
PHASE 1: NEW
BUILDING

ISSUE: BAY
REVISION: 100

DATE

PROGRESS DOCUMENTS

1. ALL ROOFING SHALL BE AS SHOWN ON THIS PLAN.

2. ALL ROOFING SHALL BE 1/2" MIN. THICKNESS.

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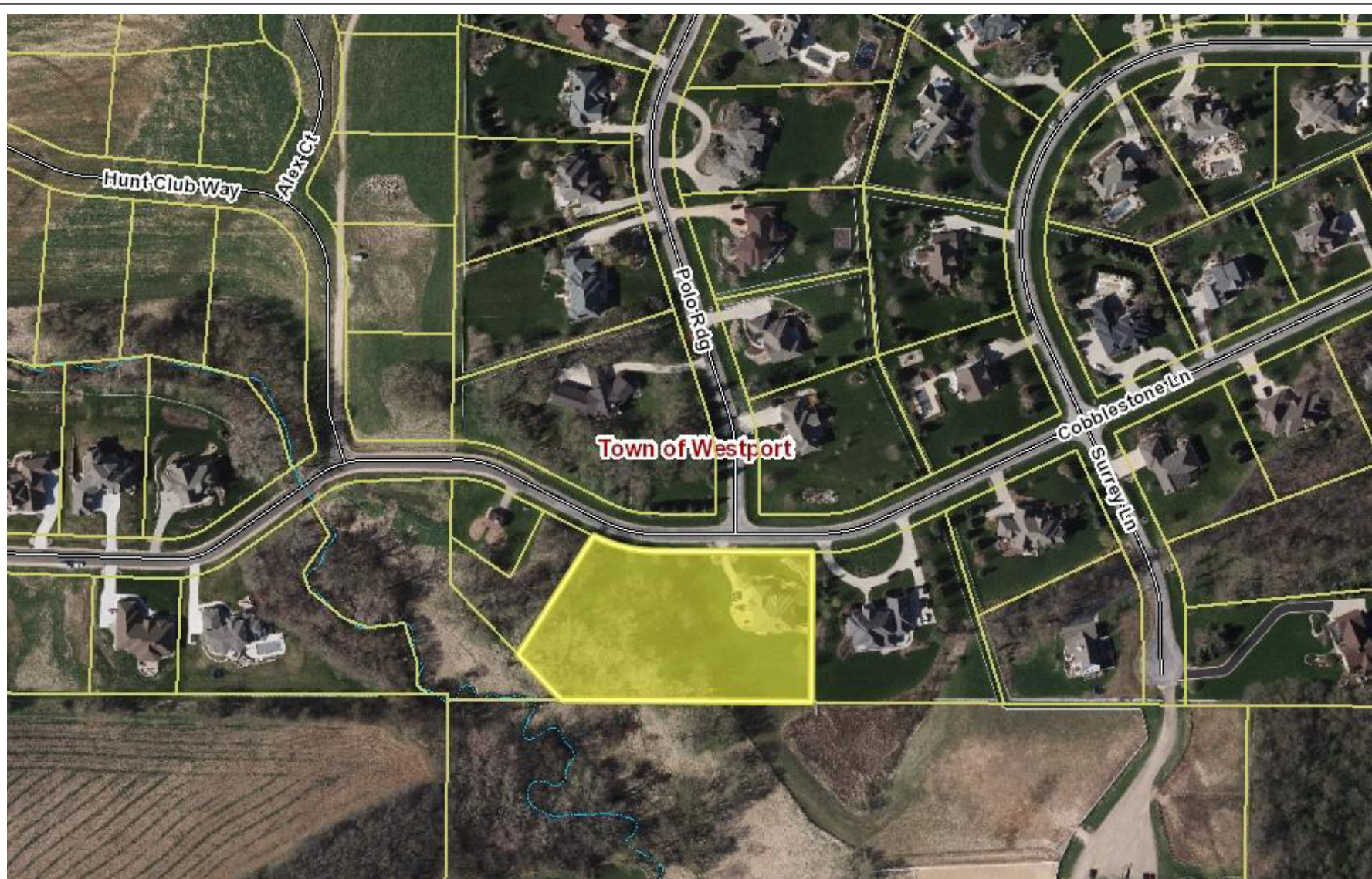
43. ALL ROOFING SHALL BE 1/2" MIN. THICKNESS.

44. ALL ROOFING SHALL BE 1/2" MIN. THICKNESS.

45. ALL ROOFING SHALL BE 1/2" MIN. THICKNESS.

AGENDA ITEM #10:

Land Division (Create 1 Residential Lot) Bakke, 5687
Cobblestone Lane (Waunakee ETZ),
Discussion/Recommendation



Town of Westport GIS

DISCLAIMER: The Town of Westport does not guarantee the accuracy of the material contained here in and is not responsible for any misuse or misrepresentation of this information or its derivatives.



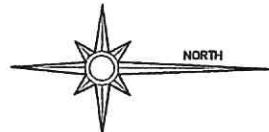
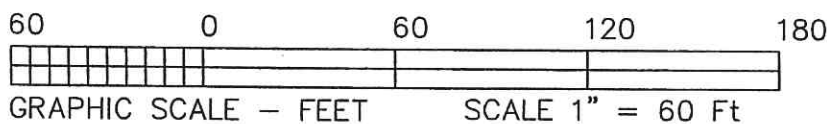
SCALE: 1 = 316'

Town of Westport

5387 Mary Lake Road
Waunakee, WI 53597
(608) 849-4372

Print Date: 11/2/2020

A REDIVISION OF LOT 36, CARRIAGE RIDGE, LOCATED IN THE NW 1/4 OF THE NW 1/4, SECTION 21, T08N, R09E, TOWN OF WESTPORT, DANE COUNTY, WISCONSIN.

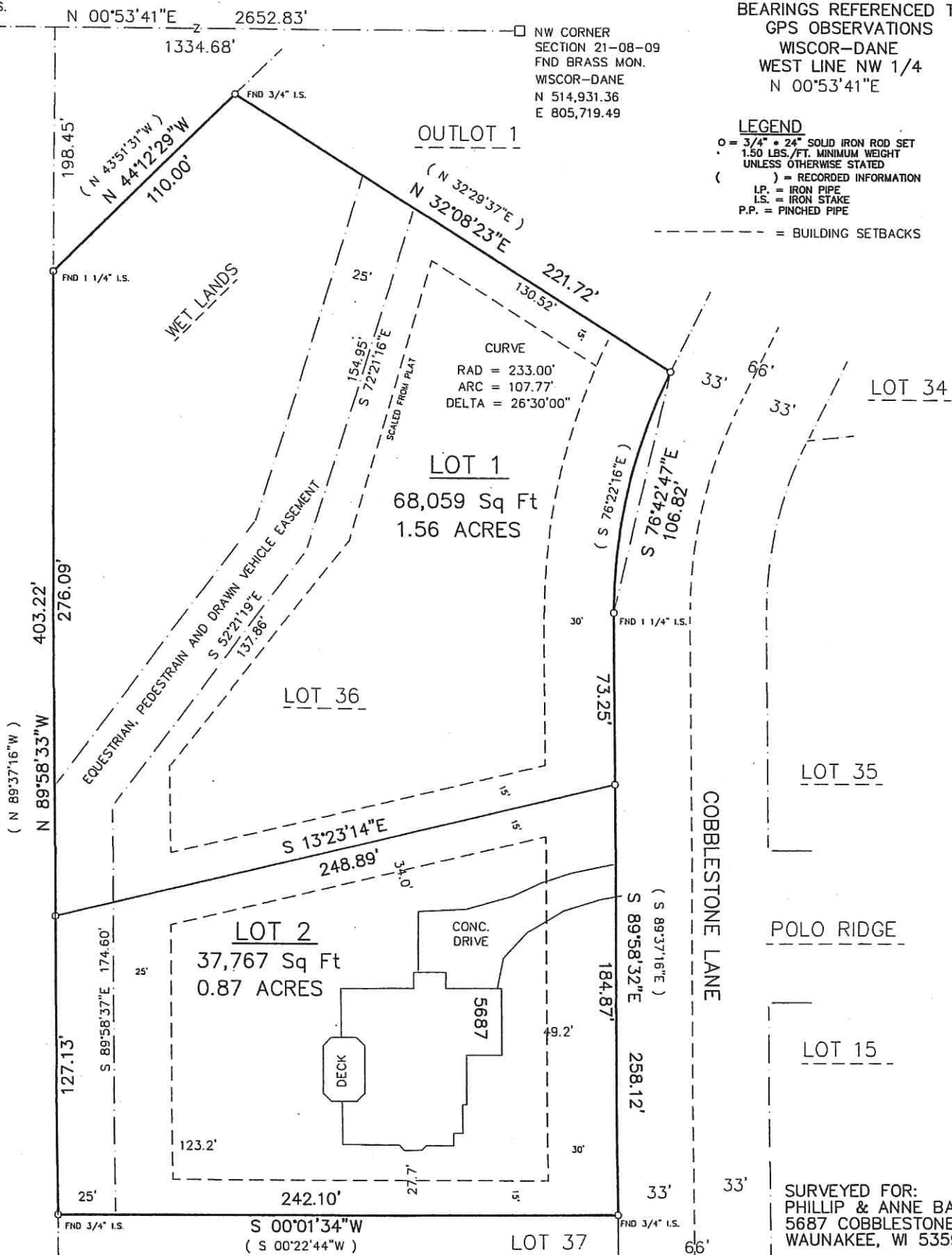


NW CORNER
SECTION 21-08-09
FND BRASS MON.
WISCOR-DANE
N 514,931.36
E 805.719.49

BEARINGS REFERENCED TO
GPS OBSERVATIONS
WISCOR-DANE
WEST LINE NW 1/4
N 00°53'41"E

O = 3/4" * 24" SOLID IRON ROD SET
1.50 LBS./FT. MINIMUM WEIGHT
UNLESS OTHERWISE STATED
() = RECORDED INFORMATION
I.P. = IRON PIPE
I.S. = IRON STAKE
P.P. = PINCHED PIPE

= BUILDING SETBACKS



PAGE _____

CERTIFIED SURVEY MAP
WALKER SURVEYING INC.
5964 LINDA CT. MAZOMANIE, WI. 53560

SURVEYORS CERTIFICATE

I Anthony J. Walker, hereby certify that this survey is in full compliance with chapter 236.34 of Wisconsin Statutes and Chapter 86-105 of the Village Waunakee subdivision ordinances. I also certify that by the direction of the owners listed hereon, I have surveyed and mapped the lands described hereon and that the map is correct representation of all of the exterior boundaries of the land surveyed and division of that land, in accordance with the information provided.

Anthony J. Walker, Registered Land Surveyor no. RLS 1957

LEGAL DESCRIPTION

Lot 36, Carriage Ridge, located in the NW 1/4 of the NW 1/4, Section 21, T08N, R09E, Town of Westport, Dane County, Wisconsin.

OWNERS CERTIFICATE

As owners we hereby certify that we have caused the lands described on this Certified Survey Map to be surveyed divided and mapped as shown hereon. We also certify that this Certified Survey Map is required to be submitted to the Town of Westport and the Village of Waunakee as approving authorities.

Phillip J. Bakke

Anne Marie Bakke

STATE OF WISCONSIN

COUNTY)ss Personally came before me this _____ day of _____, 2020, the above named owners, to me known to be the persons who executed the foregoing instrument and acknowledged the same.

Notary Public

my commission expires _____

TOWN OF WESTPORT

This Certified Survey Map is hereby acknowledged and accepted by the Town of Westport, Dane County, Wisconsin.

Town of Westport Administrator

VILLAGE OF WAUNAKEE

Approved for recording per Village of Waunakee action of _____, 2020

Village Clerk

REGISTER OF DEEDS

RECEIVED FOR RECORDING THIS _____ DAY OF _____, 2020
AT _____ O'CLOCK ____M AND RECORDED IN VOLUME _____ OF
CERTIFIED SURVEY MAPS OF DANE COUNTY ON PAGES _____

kristi Chlebowski Register of Deeds

DOCUMENT NO. _____
CERTIFIED SURVEY MAP NO. _____
VOLUME _____ PAGE _____

**TOWN OF WESTPORT
RESOLUTION NO. 20-__**

A RESOLUTION BY THE TOWN OF WESTPORT
BOARD OF SUPERVISORS CONDITIONALLY
APPROVING THE CERTIFIED SURVEY MAP FOR THE BAKKE PROPERTY
WITHIN THE TOWN OF WESTPORT,
DANE COUNTY, WISCONSIN
(5687 Cobblestone Lane, Waunakee ETZ)

WHEREAS, an application to create one lot by Certified Survey Map ("CSM" -- attached as Exhibit A) identifying an area of land located in the Town of Westport (the "Town") was submitted by Phillip and Anne Bakke ("Petitioner"), to the Town for review and action on October 14, 2020 and the statutory sixty-day review period will expire on or about December 14, 2020; and,

WHEREAS, the CSM, since the property was located in the Waunakee ETZ Area, was referred to the Waunakee/Westport Joint Planning Committee (the "JPC") for its review and its recommendation to the Town Board of Supervisors (the "Town Board"); and,

WHEREAS, the JPC, Town Plan Commission, and the Town Board have reviewed the CSM and met with the Petitioner with respect to the proposed CSM; and,

WHEREAS, the JPC and the Town Plan Commission both determined that the CSM will only be consistent with the Town of Westport Ordinances, the Village of Waunakee Ordinances, Ch. 236, Wis. Stats., and the Waunakee/Westport Comprehensive Plan if certain conditions set forth in their recommendations adopted at meetings on November 9 & 10, 2020, respectively are met; and,

WHEREAS, the Town Board has determined that the CSM will only be consistent with the Town of Westport Ordinances, the Village of Waunakee Ordinances, Ch. 236, Wis. Stats., and the Waunakee/Westport Comprehensive Plan if all the conditions set forth below are met.

NOW, THEREFORE, the Town Board of Supervisors of the Town of Westport, based upon the above determinations, hereby approves the Certified Survey Map as attached hereto at Exhibit A, subject to the following conditions and/or restrictions.

1. Lots in the CSM shall be restricted to no further land divisions or creation of building sites and no annexation, which restrictions shall be shown on the face of the CSM;
2. All dedications, notations or other information which should be added to the face of the CSM;
3. The residence to be built on Lot 1 shall connect to municipal water and sewer utilities and pay any fees or assessments due for the same;
4. Maintenance of all current easements and restrictions, including restrictions and covenants from the original plat;

5. All special assessments and fees shall be paid;
6. Gas, electric power and telephone facilities;
7. All improvements, erosion control measures, storm water drainage control measures and construction erosion and drainage control measures shall comply with all applicable Town, City, County, State or Federal rules, regulations, and permit requirements;
8. A storm water drainage plan approved by the Town Engineer and the Dane County Land Conservation Department which complies with the Dane County Storm water Drainage Ordinance and Town run-off/retention/detention standards;
9. An erosion control plan specifying erosion control measures to be made in accordance with the Town's Erosion Control Ordinance and approved by the Town Engineer and the Dane County Land Conservation Department;
10. Partition fences for lands abutting or adjacent to land used for farming or grazing purposes, and a covenant regarding maintenance of such fences pursuant to section 10-2-63 of the Westport Code of Ordinances approved by the Town Attorney;
11. Review by Town maintenance department as to the provision of Town services to be provided to the property and a written report regarding the same shall be provided to the Town Board, and which shall become conditions of approval as if set forth herein;
12. Identify any trees or areas of trees that are planned to be preserved and indicate on the CSM a building and/or grading envelope that shall be utilized to preserve those trees, which envelope shall be located at least as shown on Exhibit A as the building setbacks and approved by the Town Administrator;
13. Based on the following: a) that there is no land reasonably available or suitable for parks within the CSM property due to its size and location; b) that dedication of land for park purposes would not be compatible with the Comprehensive Plan or any park plan since no park is planned for this property; and, c) that a cash contribution would better serve the public interest, it is recommended the Town accept parkland dedication fees in satisfaction of the Town's parkland dedication requirements in accordance with section 10-2-84 of the Town Code, for the creation of one full residential unit (\$1,641.98);
14. The Petitioner shall pay all costs and fees incurred by the Town and Village for any and all reviews, approval requests and document preparation by the Village or Town Engineers and Town or Village Attorneys relating to the property, and shall enter into an agreement approved by the Town Attorney to pay these costs and fees; and,
15. The Petitioner shall provide to the Town a recorded copy of the CSM.

The above and foregoing resolution was duly adopted by the Town Board of Supervisors of the Town of Westport, Dane County, Wisconsin, at a regular meeting held on the ____ day of _____, 2020, by a vote of __ ayes and ____ nays, with ____ member(s) absent.

TOWN OF WESTPORT

Approved:

By: _____
Dean A. Grosskopf, Town Board Chair

Attest: _____

Thomas G. Wilson,
Town Attorney/Administrator/Clerk-Treasurer

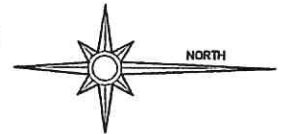
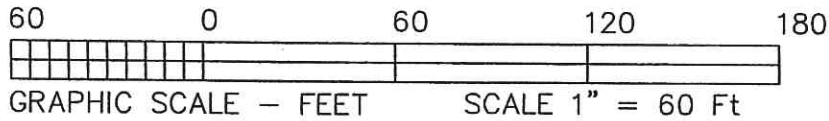
Posted: _____
Approved: _____

CERTIFIED SURVEY MAP

WALKER SURVEYING INC.

5964 LINDA CT. MAZOMANIE, WI. 53560

A REDIVISION OF LOT 36, CARRIAGE RIDGE, LOCATED IN THE NW 1/4 OF THE NW 1/4, SECTION 21, T08N, R09E, TOWN OF WESTPORT, DANE COUNTY, WISCONSIN.



W 1/4 CORNER
SECTION 21-08-09
FND 1 1/4" I.S.

WISCOR-DANE
N 512,278.85
E 805,678.07

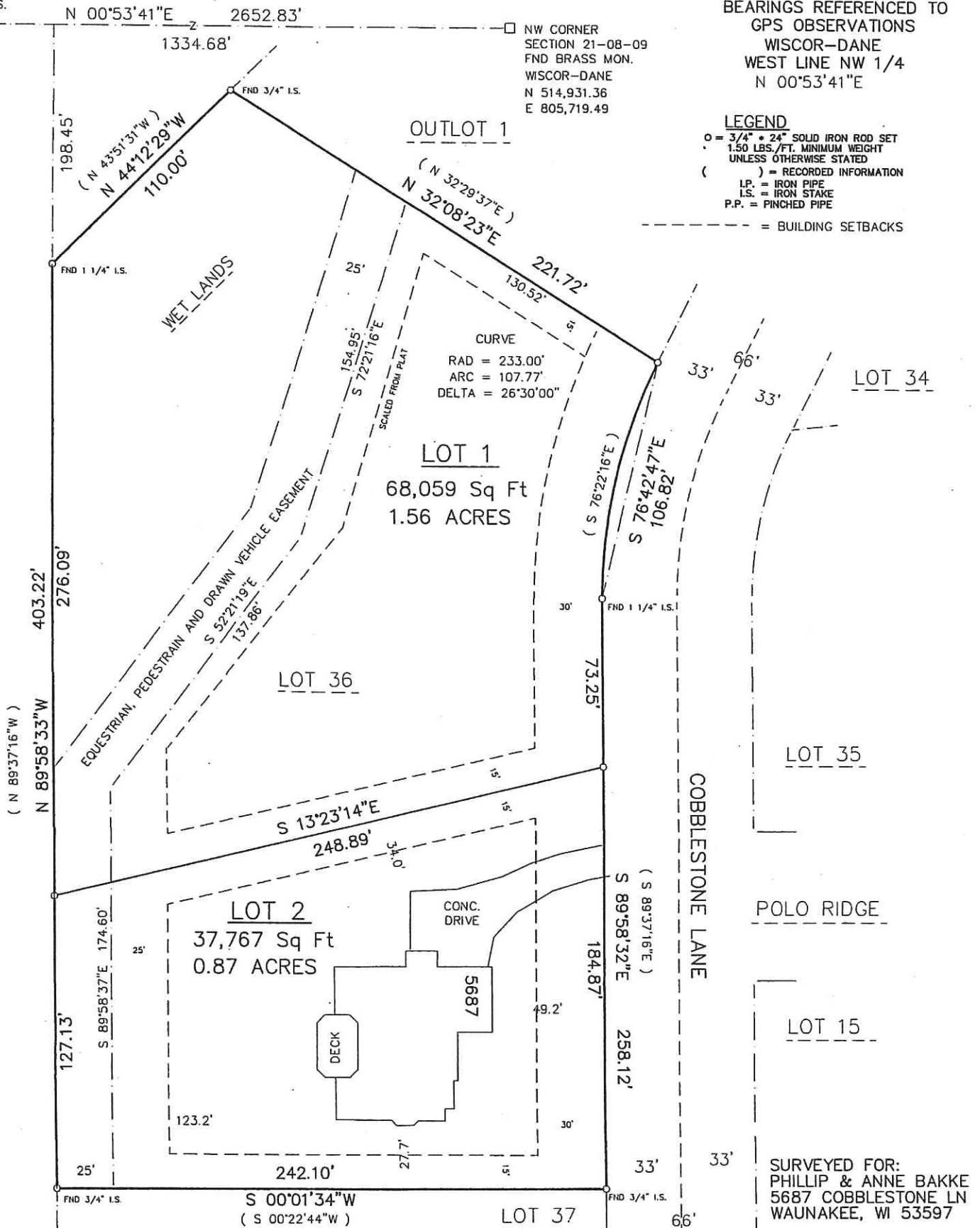
NW CORNER
SECTION 21-08-09
FND BRASS MON.
WISCOR-DANE
N 514,931.36
E 805,719.49

BEARINGS REFERENCED TO
GPS OBSERVATIONS
WISCOR-DANE
WEST LINE NW 1/4
N 00°53'41"E

LEGEND

○ = 3/4" x 24" SOLID IRON ROD SET
1.50 LBS./FT. MINIMUM WEIGHT
UNLESS OTHERWISE STATED
() = RECORDED INFORMATION
I.P. = IRON PIPE
I.S. = IRON STAKE
P.P. = PINCHED PIPE

--- = BUILDING SETBACKS



NOTES:

THIS SURVEY IS SUBJECT TO ANY AND ALL EASEMENTS AND AGREEMENTS, RECORDED AND UNRECORDED, REFER TO BUILDING SITE INFORMATION CONTAINED IN THE COUNTY SOIL SURVEY.

DISTANCES MEASURED TO THE NEAREST HUNDRETH OF A FOOT
BEARINGS MEASURED TO THE NEAREST 5"

DOCUMENT NO. _____

CERTIFIED SURVEY MAP NO. _____

VOLUME _____

PAGE _____

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WALKER SURVEYING INC.
5964 LINDA CT. MAZOMANIE, WI. 53560

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Anthony J. Walker, Registered Land Surveyor no. RLS 1957

LEGAL DESCRIPTION

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Phillip J. Bakke

Anne Marie Bakke

STATE OF WISCONSIN

COUNTY)ss Personally came before me this _____ day of _____, 2020, the above named owners, to me known to be the persons who executed the foregoing instrument and acknowledged the same.

Notary Public

my commission expires _____

TOWN OF WESTPORT

This Certified Survey Map is hereby acknowledged and accepted by the Town of Westport, Dane County, Wisconsin.

Town of Westport Administrator

VILLAGE OF WAUNAKEE

Approved for recording per Village of Waunakee action of _____, 2020

Village Clerk

REGISTER OF DEEDS

RECEIVED FOR RECORDING THIS _____ DAY OF _____, 2020
AT _____ O'CLOCK ____M AND RECORDED IN VOLUME _____ OF
CERTIFIED SURVEY MAPS OF DANE COUNTY ON PAGES _____

kristi Chlebowski Register of Deeds

PAGE 2 OF 2

DOCUMENT NO. _____
CERTIFIED SURVEY MAP NO. _____
VOLUME _____ PAGE _____

AGENDA ITEM #12:

2021 Budget and Schedule Discussion/Action

TOWN OF WESTPORT

TOWN BOARD - November 10, 2020

A special meeting of the Town Board was called to order using video conferencing due to the COVID-19 pandemic via GoToMeeting.com at 7:12 p.m. following the special Town Meeting by Chair Grosskopf. Members present: Cuccia, Enge, Grosskopf, Sipsma, and Trotter. Members absent: None. Also present: Kevin Even, Tim Wohlers, Bob Anderson, and Tom Wilson.

After discussion and questions were answered, the 2021 budget was adopted as summarized and presented by the Administrator and Finance Manager, and as recommended by the Town Meeting, on a motion by Sipsma, second Cuccia. The tax levy of \$2,176,999.00 as presented in the proposed budget, consistent with the current State levy restrictions and as recommended for approval by the Town Meeting, was approved on a motion by Trotter, second Cuccia.

No Miscellaneous Business or Forthcoming Events were raised.

Motion to adjourn by Sipsma, second Cuccia. Meeting adjourned at 7:17 p.m.

Thomas G. Wilson
Attorney/Administrator/Clerk-Treasurer

Account Number		2019 Actual 12/31/2019	2020 Actual 11/15/2020	2020 Projected Year-End	2020 Budget	2021 Proposed Budget	% Chg Budget
100-00-41111-000-000	REAL PROPERTY TAXES	1,556,911.00	0.00	1,735,063.00	1,735,063.00	1,841,489.00	6.13
100-00-41112-000-000	WAUNAKEE FIRE	180,000.00	0.00	180,000.00	180,000.00	190,000.00	5.56
100-00-41113-000-000	MIDDLETON FIRE	100,000.00	0.00	100,000.00	100,000.00	100,000.00	0.00
100-00-41114-000-000	OVER/UNDER RUN	-4,653.74	0.00	0.00	0.00	0.00	0.00
100-00-41115-000-000	OMITTED TAXES	0.00	0.00	0.00	0.00	0.00	0.00
100-00-41116-000-000	PUBLIC FIRE CHARGE	45,504.00	0.00	45,504.00	45,504.00	45,504.00	0.00
100-00-41155-000-000	FOREST CROP/MGD FOREST	3.84	-24.84	6.00	6.00	6.00	0.00
100-00-41320-000-000	WESTSHIRE PILT	78,000.00	0.00	78,000.00	78,000.00	80,000.00	2.56
TAXES		1,955,765.10	-24.84	2,138,573.00	2,138,573.00	2,256,999.00	5.54
100-00-43410-000-000	STATE SHARED REVENUE	66,251.72	9,812.84	65,000.00	65,000.00	65,000.00	0.00
100-00-43420-000-000	FIRE INSURANCE TAX	29,016.17	30,991.13	30,991.00	25,000.00	25,000.00	0.00
100-00-43531-000-000	LOCAL TRANSPORTATION AID	143,949.19	118,160.22	157,000.00	155,000.00	165,000.00	6.45
100-00-43532-000-000	TRIP	0.00	14,114.46	14,114.00	0.00	12,000.00	999.99
100-00-43545-000-000	RECYCLE GRANT	6,666.28	6,666.21	6,667.00	6,000.00	6,000.00	0.00
100-00-43610-000-000	PMS	295.37	361.44	361.00	310.00	310.00	0.00
100-00-43620-000-000	PAYMENT IN LIEU OF TAX	8,394.14	8,464.59	8,464.00	7,000.00	7,000.00	0.00
100-00-43690-000-000	EXEMTP COMPUTER AID	889.60	889.60	889.00	889.00	889.00	0.00
100-00-43691-000-000	PP AID	0.00	0.00	0.00	0.00	0.00	0.00
100-00-43710-000-000	LOCAL GRANTS HWY & BRIDGE	0.00	0.00	0.00	0.00	0.00	0.00
100-00-43790-000-000	OTHER STATE PMTS	39,121.38	31,640.14	31,640.00	30,000.00	30,000.00	0.00
INTERGOVERNMENTAL REVENUES		294,583.85	221,100.63	315,126.00	289,199.00	311,199.00	7.61
100-00-44110-000-000	LIQUOR LICENSES	5,770.00	5,760.00	5,760.00	5,800.00	5,800.00	0.00
100-00-44120-000-000	OPERATOR LICENSES	1,035.00	980.00	1,000.00	900.00	900.00	0.00
100-00-44121-000-000	CIGARETTE LICENSES	400.00	400.00	400.00	400.00	400.00	0.00
100-00-44122-000-000	AMUSEMENT LICENSES	110.00	105.00	105.00	100.00	100.00	0.00
100-00-44125-000-000	CABLE TV FRANCHISE	72,507.35	50,458.69	60,000.00	60,000.00	59,000.00	-1.67
100-00-44201-000-000	DOG LICENSES	1,231.75	561.50	850.00	800.00	800.00	0.00
100-00-44301-000-000	BLDG PERMITS	32,279.98	55,365.79	60,000.00	20,000.00	30,000.00	50.00

Account Number		2019 Actual 12/31/2019	2020 Actual 11/15/2020	2020 Projected Year-End	2020 Budget	2021 Proposed Budget	% Chg Budget
100-00-44302-000-000	ELECTRIC PERMITS	8,710.00	11,878.50	13,000.00	9,000.00	9,000.00	0.00
100-00-44303-000-000	PLUMBING PERMITS	2,614.00	-23.06	224.37	4,000.00	1,000.00	-75.00
100-00-44304-000-000	HVAC PERMITS	2,168.00	1,570.00	1,686.35	3,000.00	1,000.00	-66.67
100-00-44305-000-000	DRIVEWAY/RD PERMITS	3,000.00	6,695.00	7,000.00	1,750.00	1,750.00	0.00
100-00-44901-000-000	DESIGN REVIEW PERMITS	1,600.00	1,280.00	1,280.00	320.00	320.00	0.00
100-00-44903-000-000	WATER CONNECT PERMITS	300.00	600.00	600.00	25.00	25.00	0.00
100-00-44904-000-000	DEVELOPMENT FEES	1,900.00	1,850.00	1,850.00	100.00	100.00	0.00
LICENSES AND PERMITS		133,626.08	137,481.42	153,755.72	106,195.00	110,195.00	3.77
100-00-45100-000-000	COURT FINES	9,534.80	9,086.93	9,000.00	8,000.00	8,000.00	0.00
FINES, FORFEITS AND PENALTIES		9,534.80	9,086.93	9,000.00	8,000.00	8,000.00	0.00
100-00-46101-000-000	TITLE SEARCHES	4,400.00	6,000.00	6,000.00	4,000.00	4,000.00	0.00
100-00-46102-000-000	BILLABLE TIME	13,880.00	10,020.00	11,000.00	10,000.00	10,000.00	0.00
100-00-46110-000-000	PUBLICATION FEE	650.00	650.00	650.00	650.00	650.00	0.00
100-00-46420-000-000	REFUSE COLLECTION	227,663.50	585.14	230,000.00	230,000.00	190,000.00	-17.39
100-00-46435-000-000	RECYCLE CHARGE	60,000.00	0.00	60,000.00	60,000.00	100,000.00	66.67
PUBLIC CHARGES FOR SERVICES		306,593.50	17,255.14	307,650.00	304,650.00	304,650.00	0.00
100-00-48110-000-000	INTEREST	144,147.99	38,440.27	40,000.00	45,000.00	20,000.00	-55.56
100-00-48111-000-000	COBB loan .5% int	2,971.84	3,132.23	4,505.56	1,000.00	1,000.00	0.00
100-00-48113-000-000	CAP RESERVE INT	891.89	0.00	0.00	0.00	0.00	0.00
100-00-48130-000-000	INT - SPECIAL ASSESSMENTS	0.00	0.00	0.00	0.00	0.00	0.00
100-00-48200-000-000	RENTAL INCOME	61,820.87	28,653.20	50,000.00	30,000.00	40,000.00	33.33
100-00-48303-000-000	SALE OF HWY EQUIP	0.00	0.00	0.00	0.00	0.00	0.00
100-00-48309-000-000	SALE OF OTHER EQUIP	0.00	0.00	0.00	0.00	0.00	0.00
100-00-48430-000-000	INSURANCE RECOVERY HIGHWAY	28,989.48	0.00	0.00	0.00	0.00	0.00
100-00-48500-000-000	DONATION	200.00	1,500.00	1,500.00	1,000.00	1,000.00	0.00
100-00-48901-000-000	UT DIST PHONE PMT	1,291.00	0.00	1,600.00	1,600.00	1,600.00	0.00
100-00-48902-000-000	UTILITY DIST WAGE PMT	20,611.00	0.00	20,000.00	20,000.00	20,000.00	0.00

Account Number		2019 Actual 12/31/2019	2020 Actual 11/15/2020	2020 Projected Year-End	2020 Budget	2021 Proposed Budget	% Chg Budget
100-00-48904-000-000	MISC REVENUE	25,564.80	7,712.05	7,590.00	1,000.00	1,000.00	0.00
MISCELLANEOUS REVENUES		286,488.87	79,437.75	125,195.56	99,600.00	84,600.00	-15.06
100-00-49120-000-000	OTHER FINANCING	1,602,000.00	1,600,000.00	1,600,000.00	1,200,000.00	1,600,000.00	33.33
OTHER FINANCING SOURCES		1,602,000.00	1,600,000.00	1,600,000.00	1,200,000.00	1,600,000.00	33.33
TOTAL REVENUES		4,588,592.20	2,064,337.03	4,649,300.28	4,146,217.00	4,675,643.00	12.77

Account Number		2019 Actual 12/31/2019	2020 Actual 11/15/2020	2020 Projected Year-End	2020 Budget	2021 Proposed Budget	% Chg Budget
100-00-51101-000-000	BOARD	22,805.37	15,396.10	20,000.00	25,000.00	25,000.00	0.00
100-00-51101-201-000	BOARD	34,465.00	26,520.00	30,000.00	30,000.00	30,000.00	0.00
100-00-51101-222-000	BOARD	2,636.49	2,028.75	2,353.77	2,295.00	2,295.00	0.00
100-00-51104-000-000	DUES	5,290.75	4,420.00	5,000.00	5,000.00	5,000.00	0.00
100-00-51201-000-000	JOINT COURT	805.00	1,054.50	1,200.00	1,500.00	1,500.00	0.00
100-00-51300-000-000	LEGAL FEES	55.05	0.00	0.00	500.00	500.00	0.00
100-00-51300-201-000	WAGES	56,743.27	48,045.56	56,918.13	57,000.00	57,000.00	0.00
100-00-51300-222-000	FICA	2,882.86	2,830.99	3,920.09	4,361.00	4,361.00	0.00
100-00-51300-223-000	RETIRE	7,433.40	6,486.17	7,683.97	7,500.00	7,500.00	0.00
100-00-51300-224-000	INSURANCE	5,808.16	4,870.60	5,649.90	8,000.00	8,000.00	0.00
100-00-51401-000-000	OFFICE SUPPLIES	7,291.05	15,460.56	16,000.00	10,000.00	10,000.00	0.00
100-00-51411-000-000	OFFICE MANAGER	0.00	0.00	0.00	0.00	0.00	0.00
100-00-51411-201-000	WAGES	56,743.27	48,045.56	56,918.13	57,000.00	58,000.00	1.75
100-00-51411-222-000	FICA	2,882.86	2,830.99	3,920.09	4,361.00	4,437.00	1.74
100-00-51411-223-000	RETIRE	7,433.40	6,486.17	7,683.97	7,500.00	8,000.00	6.67
100-00-51411-224-000	INS	5,808.16	4,870.60	5,649.90	8,000.00	8,000.00	0.00
100-00-51420-000-000	CLERK	16,457.48	6,733.28	5,872.76	9,000.00	9,000.00	0.00
100-00-51420-201-000	CLERK WAGES	131,160.27	116,673.56	139,811.73	145,000.00	160,000.00	10.34
100-00-51420-222-000	CLERK FICA	8,575.21	8,081.09	10,261.53	11,100.00	12,240.00	10.27
100-00-51420-223-000	RETIRE	12,286.11	11,118.55	13,279.27	14,000.00	15,000.00	7.14
100-00-51420-224-000	INS	47,874.69	37,796.65	43,986.90	49,000.00	50,000.00	2.04
100-00-51440-000-000	ELECTION	13,047.68	11,665.62	16,109.49	10,000.00	10,000.00	0.00
100-00-51440-201-000	WAGES	1,793.70	23,265.93	25,000.00	8,000.00	8,000.00	0.00
100-00-51440-222-000	FICA	137.23	1,779.86	1,943.97	612.00	612.00	0.00
100-00-51440-223-000	RETIRE	117.49	1,498.30	1,610.63	500.00	500.00	0.00
100-00-51440-224-000	INS	547.56	5,279.37	5,500.00	2,000.00	2,000.00	0.00
100-00-51510-000-000	ACCOUNTING/AUDIT	13,150.00	8,450.00	13,500.00	13,500.00	14,000.00	3.70
100-00-51511-000-000	OFFICE	-298.94	4,108.74	5,596.62	5,000.00	5,000.00	0.00

Account Number		2019 Actual 12/31/2019	2020 Actual 11/15/2020	2020 Projected Year-End	2020 Budget	2021 Proposed Budget	% Chg Budget
100-00-51511-201-000	WAGES	60,703.20	49,671.89	64,321.12	60,000.00	70,000.00	16.67
100-00-51511-222-000	FICA	4,643.81	3,799.92	4,920.59	4,600.00	5,355.00	16.41
100-00-51511-223-000	RETIRE	3,976.06	3,352.86	4,341.69	4,200.00	5,300.00	26.19
100-00-51511-224-000	INS	18,122.82	12,149.06	15,182.52	19,000.00	20,000.00	5.26
100-00-51513-000-000	SOFTWARE ANNUAL LICENSE	2,250.00	0.00	2,500.00	5,500.00	5,500.00	0.00
100-00-51521-000-000	TREASURER	3,199.69	1,160.49	4,100.00	3,000.00	3,500.00	16.67
100-00-51521-201-000	WAGES	56,743.26	48,045.37	56,917.91	57,000.00	58,000.00	1.75
100-00-51521-222-000	FICA	2,882.86	2,830.99	3,920.09	4,361.00	4,437.00	1.74
100-00-51521-223-000	RETIRE	7,433.40	6,486.17	7,683.97	7,500.00	8,000.00	6.67
100-00-51521-224-000	INS	5,808.16	4,870.60	5,649.90	8,000.00	8,000.00	0.00
100-00-51532-000-000	OTHER ASSESSOR	138.61	9,168.90	12,000.00	14,000.00	14,000.00	0.00
100-00-51535-000-000	REASSESSMENT	97,566.86	0.00	0.00	0.00	0.00	0.00
100-00-51536-000-000	BOARD OF REVIEW	286.06	71.44	71.44	500.00	500.00	0.00
100-00-51536-201-000	BOR WAGES	1,884.00	750.00	750.00	750.00	750.00	0.00
100-00-51536-222-000	BOR FICA	144.17	57.40	57.00	58.00	58.00	0.00
100-00-51536-223-000	BOR RETIRE	60.53	0.00	0.00	20.00	20.00	0.00
100-00-51536-224-000	BOR INS	279.29	0.00	0.00	75.00	75.00	0.00
100-00-51602-000-000	SEWER/WATER ADMIN	497.11	356.82	500.00	600.00	600.00	0.00
100-00-51605-000-000	PHONE/DATA ADMIN	2,581.99	2,365.58	2,704.66	4,000.00	5,000.00	25.00
100-00-51607-000-000	ELECTRIC ADMIN	4,732.04	4,640.75	5,000.00	4,600.00	4,800.00	4.35
100-00-51613-000-000	HEAT ADMIN	1,158.05	1,053.17	1,435.15	1,800.00	1,800.00	0.00
100-00-51615-000-000	REPAIRS ADMIN BLDG	11,309.78	21,481.08	30,250.02	35,000.00	35,000.00	0.00
100-00-51910-000-000	TAX REFUNDS ETC	2,436.21	0.00	0.00	0.00	0.00	0.00
100-00-51938-000-000	OTHER INSURANCE	15,198.00	14,799.00	15,000.00	17,500.00	17,500.00	0.00
100-00-51982-000-000	MISC	0.00	0.00	0.00	500.00	500.00	0.00
GENERAL GOVERNMENT		767,968.53	612,908.99	742,676.91	748,293.00	784,640.00	4.86
100-00-52101-000-000	CONTRACT POLICE	37,052.30	45,560.87	80,000.00	80,000.00	85,000.00	6.25
100-00-52200-000-000	PUBLIC FIRE CHARGE	45,504.00	0.00	45,504.00	45,504.00	45,504.00	0.00

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100-00-52201-000-000	FIRE WAUNAKEE	149,855.00	178,743.00	180,000.00	180,000.00	190,000.00	5.56
100-00-52202-000-000	FIRE MIDDLETON	80,537.73	85,404.00	100,000.00	100,000.00	100,000.00	0.00
100-00-52300-000-000	EMS	70,315.00	80,740.00	80,740.00	83,000.00	91,000.00	9.64
100-00-52401-000-000	BLDG INSPECTOR	23,409.36	76,230.29	80,000.00	26,750.00	25,500.00	-4.67
100-00-52404-000-000	PLBG INSPECTOR	1,575.05	0.00	0.00	2,000.00	850.00	-57.50
100-00-52404-201-000	WAGES	340.00	0.00	0.00	0.00	0.00	0.00
100-00-52404-222-000	FICA	26.01	0.00	0.00	0.00	0.00	0.00
100-00-52407-000-000	ELECTRIC INSPECTOR	55.00	0.00	0.00	0.00	0.00	0.00
100-00-52407-201-000	WAGES	8,047.25	11,481.20	12,475.73	6,500.00	6,500.00	0.00
100-00-52407-222-000	FICA	615.61	878.30	954.38	500.00	500.00	0.00
100-00-52410-000-000	HVAC INSPECTOR	1,643.05	1,664.30	2,058.28	2,000.00	850.00	-57.50
100-00-52410-201-000	WAGES	331.50	0.00	0.00	0.00	0.00	0.00
100-00-52410-222-000	FICA	25.36	0.00	0.00	0.00	0.00	0.00
PUBLIC SAFETY		419,332.22	480,701.96	581,732.39	526,254.00	545,704.00	3.70
100-00-53311-000-000	MAINTENANCE	0.00	0.00	0.00	0.00	0.00	0.00
100-00-53311-201-000	MAINT WAGES	122,481.01	114,168.50	130,000.00	125,000.00	135,000.00	8.00
100-00-53311-202-000	SNOW WAGES	25,921.01	14,685.13	20,000.00	20,000.00	20,000.00	0.00
100-00-53311-222-000	FICA	11,375.53	9,857.11	11,914.95	11,092.00	11,092.00	0.00
100-00-53311-223-000	MAINT RETIRE	8,231.64	7,139.53	8,720.46	9,000.00	9,000.00	0.00
100-00-53311-224-000	INSURANCE	37,415.00	30,713.64	36,075.96	47,000.00	50,000.00	6.38
100-00-53311-310-000	R & M	20,558.94	14,665.96	18,000.00	22,000.00	22,000.00	0.00
100-00-53311-312-000	FUEL & OIL	16,521.54	11,797.80	14,463.79	15,000.00	15,000.00	0.00
100-00-53311-314-000	OTHER HWY & STREETS	61,405.15	111,179.62	115,000.00	45,000.00	50,000.00	11.11
100-00-53311-350-000	CONTR PRIVATE	957,939.01	1,171,310.80	1,500,000.00	1,084,000.00	1,450,000.00	33.76
100-00-53311-355-000	DRIVEWAY INSPECT	0.00	0.00	0.00	0.00	0.00	0.00
100-00-53311-380-000	MATERIALS	21,250.16	7,669.76	7,000.00	11,000.00	11,000.00	0.00
100-00-53311-381-000	SNOW MATERIAL	51,061.61	27,793.44	30,000.00	35,000.00	35,000.00	0.00
100-00-53311-385-000	GARAGE SUPPLIES	12,169.40	8,584.10	10,591.32	9,000.00	9,000.00	0.00

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100-00-53311-501-000	GARAGE SEWER/WATER	503.55	381.34	500.00	550.00	550.00	0.00
100-00-53311-502-000	GARAGE HEAT	2,059.43	1,768.06	2,438.78	2,500.00	2,500.00	0.00
100-00-53311-503-000	GARAGE TELEPHONE	2,554.76	2,204.59	2,516.20	2,200.00	2,500.00	13.64
100-00-53311-504-000	GARAGE ELECTRIC	3,099.12	3,205.03	3,600.00	3,400.00	3,400.00	0.00
100-00-53311-505-000	GARAGE REPAIRS	996.03	1,853.50	2,000.00	2,000.00	2,000.00	0.00
100-00-53311-510-000	LIGHT SALT SHED	294.74	368.99	463.01	310.00	350.00	12.90
100-00-53311-511-000	REPAIR SALT SHED	0.00	300.00	300.00	0.00	0.00	0.00
100-00-53311-512-000	HWY INS	15,198.00	15,566.00	16,000.00	18,000.00	18,000.00	0.00
100-00-53420-000-000	STREET LIGHTS	3,327.75	4,062.41	5,057.35	4,600.00	5,000.00	8.70
100-00-53620-000-000	REFUSE COLLECTION	159,622.41	118,098.33	160,000.00	160,000.00	160,000.00	0.00
100-00-53635-000-000	RECYCLE EXPENSE	73,854.56	62,027.24	70,000.00	71,000.00	105,000.00	47.89
100-00-53641-000-000	WEED CONTROL	7.64	0.00	0.00	5.00	5.00	0.00
PUBLIC WORKS		1,607,847.99	1,739,400.88	2,164,641.82	1,697,657.00	2,116,397.00	24.67
100-00-54981-000-000	AGING	14,717.00	18,768.00	30,000.00	35,000.00	40,000.00	14.29
HEALTH AND HUMAN SERVICES		14,717.00	18,768.00	30,000.00	35,000.00	40,000.00	14.29
100-00-55200-000-000	PARK COSTS	104,653.54	36,904.33	40,000.00	45,000.00	45,000.00	0.00
100-00-55200-201-000	WAGES	19,101.88	14,381.75	17,435.53	30,000.00	30,000.00	0.00
100-00-55200-222-000	FICA	1,461.36	1,100.28	1,333.90	2,295.00	2,295.00	0.00
100-00-55200-223-000	RETIRE	696.91	678.63	815.61	2,000.00	2,000.00	0.00
100-00-55200-224-000	INS	3,156.04	3,484.19	3,995.49	5,000.00	5,000.00	0.00
CULTURE, RECREATION AND EDU.		129,069.73	56,549.18	63,580.53	84,295.00	84,295.00	0.00
100-00-56300-000-000	PLAN COMISSION	10,293.53	11,093.33	15,369.41	25,000.00	15,000.00	-40.00
100-00-56300-201-000	WAGES	685.00	2,860.00	3,000.00	5,000.00	4,000.00	-20.00
100-00-56300-222-000	FICA	52.46	218.85	295.13	383.00	306.00	-20.10
100-00-56301-000-000	JT PLAN WAUNAKEE	62.75	0.00	0.00	500.00	500.00	0.00
100-00-56301-201-000	WAGES	980.00	630.00	841.00	1,000.00	1,000.00	0.00
100-00-56301-222-000	FICA	75.01	48.24	64.39	77.00	77.00	0.00

Account Number		2019 Actual 12/31/2019	2020 Actual 11/15/2020	2020 Projected Year-End	2020 Budget	2021 Proposed Budget	% Chg Budget
100-00-56302-000-000	JT PLAN MIDDLETON	46.56	0.00	0.00	500.00	500.00	0.00
100-00-56302-201-000	WAGES	390.00	150.00	145.00	1,000.00	1,000.00	0.00
100-00-56302-222-000	FICA	29.86	11.49	11.11	77.00	77.00	0.00
CONSERVATION AND DEVELOPMENT		12,615.17	15,011.91	19,726.04	33,537.00	22,460.00	-33.03
100-00-57190-000-000	CAPITAL GEN ADMIN	10,118.95	0.00	0.00	10,000.00	10,000.00	0.00
100-00-57324-000-000	CAPITAL HIGHWAY	173,091.35	113,437.43	200,000.00	200,000.00	200,000.00	0.00
100-00-57620-000-000	CAPITAL PARKS	10,000.00	0.00	0.00	20,000.00	20,000.00	0.00
CAPITAL OUTLAY		193,210.30	113,437.43	200,000.00	230,000.00	230,000.00	0.00
100-00-58101-451-000	GARAGE LOAN	0.00	0.00	0.00	0.00	0.00	0.00
100-00-58101-453-000	ROAD PROJECTS	300,000.00	722,000.00	722,000.00	722,000.00	796,000.00	10.25
100-00-58290-451-000	GARAGE LOAN	0.00	0.00	0.00	0.00	0.00	0.00
100-00-58290-453-000	ROAD PROJECTS	7,437.50	32,562.08	43,860.00	43,860.00	57,000.00	29.96
DEBT SERVICE		307,437.50	754,562.08	765,860.00	765,860.00	853,000.00	11.38
100-00-59240-000-000	TO CAP RESERVE	0.00	0.00	25,000.00	25,000.00	0.00	-100.00
OTHER FINANCING USES		0.00	0.00	25,000.00	25,000.00	0.00	-100.00
TOTAL EXPENSES		3,452,198.44	3,791,340.43	4,593,217.69	4,145,896.00	4,676,496.00	12.80
NET TOTALS		1,136,393.76	-1,727,003.40	56,082.59	321.00	-853.00	-365.73