REGULAR BOARD MEETING Kennedy Administration Building Community Meeting Room 5387 Mary Lake Road Town of Westport, Wisconsin

AGENDA - Monday, August 1, 2022, 7:00 p.m.

- 1. Call to Order
- 2. Public Comment On Matters Not On the Agenda
- 3. Approve Minutes
- 4. Review/Approve Operator/Alcohol Licenses

Drumlin Ridge Winery LLC Beer License, David Korb, Agent, 6000 River Rd, Discussion/Action

- 5. Driveway/Access/Utility/Road Opening Permits
- 6. Water Utility/Fire Protection Utility

Miscellaneous

7. Sewer Utility

Miscellaneous

8. Engineer Report

Miscellaneous Ongoing Projects

9. Committee Reports/Items for Action

Personnel Committee Public Works Committee Westport/Middleton JZC Audit Committee Town Plan Commission Westport/Waunakee JPC

10. Administrative Matters

Siding Proposal Discussion/Action

- 11. Miscellaneous Business/Forthcoming Events
- 12. Pay Current Bills
- 13. Adjourn to closed session pursuant to Section 19.85(1)(g), Wis. Stats., (g) Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved regarding Tenfold, LLC.
- 14. Reconvene in Open Session
- 15. Closed Session Items Discussion/Action
- 16. Adjourn

If you need reasonable accommodations to access this meeting, please contact the clerk's office at 849-4372 at least three business days in advance so arrangements can be made to accommodate the request.

AUDIT COMMITTEE MEETING Kennedy Administration Building Community Meeting Room 5387 Mary Lake Road Town of Westport, Wisconsin

AGENDA - Monday, August 1, 2022, 6:30 p.m.

This meeting is being noticed as a possible gathering of a quorum of the Westport Town Board due to the possible attendance of Supervisors not appointed to the Committee. Supervisors may discuss items on this agenda, or gather information on these items, but no action will be taken on these items as the Town Board.

- 1. Call to order
- 2. Approve minutes
- 3. Review/approve bills for payment
- 4. Adjourn

If you need reasonable accommodations to access this meeting, please contact the clerk's office at 849-4372 at least three business days in advance so arrangements can be made to accommodate the request.

TOWN BOARD - Monday, July 18, 2022

The regular semi-monthly meeting of the Town Board was called to order at 7:00 PM by Chair Sipsma in the Community Meeting Room of the Bernard J. Kennedy Administration Building/Town Hall. Members Present: Cuccia, Manering, Pichette, Sipsma and Trotter. Members Absent: None. Also Present: Jordan Rohlfing and Dean Grosskopf.

There was no Public Comment On Matters Not On the Agenda,

The minutes of the June 20, 2022, regular meeting were approved as presented on a motion by Manering, second Cuccia.

Following an introduction by Grosskopf, the Natural Hazard Mitigation Plan Approval and Resolution was deferred at the request of Dane County. It will be revised by the County for approval at a future meeting.

Grosskopf reported on items before the plan commissions and committees. The Audit Committee recommended payment of bills as presented by Grosskopf after questions were answered.

For Administrative Matters, Grosskopf reported on the status of the carved oak tree. The Board requested that the matter be placed on the August 15, 2022, Board agenda for discussion and action.

Current bills were paid as presented by Grosskopf and recommended by the Audit Committee after questions were answered on a motion by Cuccia, second Trotter.

The Board adjourned to closed session pursuant to Section 19.85(1)(e), Wis. Stats., to deliberate or negotiate the purchase of public properties, the investing of public funds, or conducting other specified public business, because competitive or bargaining reasons require a closed session, regarding the Lena LLC property, and Section 19.85(1)(g), Wis. Stats., (g) Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved at 7:20 PM on a motion by Sipsma, second Manering.

The Board returned to Open Session after discussion with the Town's Legal Counsel at 7:58 PM on a motion by Manering, second Cuccia.

Legal Counsel was directed to proceed as discussed in closed session on a motion by Sipsma, second Cuccia, with Pichette abstaining.

Motion to adjourn by Trotter, second Manering. The meeting adjourned at 8:00 PM.

Dean A. Grosskopf Administrator/Clerk-Treasurer

TOWN BOARD - Tuesday, July 12, 2022

A special meeting of the Town Board was called to order at 5:03 p.m. by Chair Sipsma in the Community Meeting Room of the Bernard J. Kennedy Administration Building/Town Hall. Members Present: Cuccia, Pichette, Sipsma, Trotter and Manering appearing via "Zoom Meeting". Members Absent: None. Also Present: Jordan Rohlfing and Dean A. Grosskopf.

Pichette was asked by Chair Sipsma if he planned to recuse himself with regard to debating, deliberating and voting on the issue before the board in closed session, to which Pichette answered "Yes".

After the nature of the business was announced by the Chair, the Board adjourned to a closed session pursuant to Section 19.85(1)(g), Wis. Stats., (g) Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved on a motion by Sipsma, second Cuccia, by a unanimous vote, at 5:05 p.m.

The Board returned to Open Session after discussion with the Town's Legal Counsel at 6:53 p.m., on a motion by Trotter, second Cuccia, by a unanimous vote.

Legal Counsel was directed to proceed as discussed in closed session on a motion by Cuccia, second Trotter, with Pichette abstaining.

Motion to adjourn by Trotter, second Cuccia. The meeting adjourned at 6:57 p.m.

Dean A. Grosskopf Administrator/Clerk-Treasurer

<u>Item # 4 Review/Approve Operator/Alcohol Licenses</u>

Drumlin Ridge Winery LLC Beer License, David Korb, Agent, 6000 River Rd, Discussion/Action

Fill Number Submit to municipal cents For the license period beginning: Of Olisababa ending: O6/33/3033 Fill Number Type of License FEE	Original Alcohol Bev	erage Retail	License Ap	plication	Applicant's Wisconsin Seller's Perm	9 - Cl	
To the Governing Body of the: Town of	(Submit to municipal clerk.)				FFIN Number		
County of Aldermanic Dist. No. (if required by ordinance) Class A liquor (clder only) S NA Class B liquor S Class B liquor Class B liqu	For the license period beginning	g: 07/01/2026	ending: <u>06</u>	(mm bd yyyy)	TYPE OF LICENSE		
County of Aldermanic Dist. No. (if required by ordinance) Class A liquor (clder only) S NA Class B liquor S Class B liquor Class B liqu	e e	Town of > a	Y 1	ì	Class A beer	\$	
County of Aldermanic Dist. No. (if required by ordinance) Class A liquor (clder only) S NA Class B liquor S Class B liquor Class B liqu	To the Coversing Body of the	E Village of	actoos	+			
County of Aldermanic Dist. No. (if required by ordinance) Class A liquor (clder only) S NA Class B liquor S Class B liquor Class B liqu	to the Governing Body of the.	City of	JUSTAGO				
Aldermanic Disk. No. [I class a Riquor (cider only) S. N/A Class Bilguor S. Check one: Individual Partnership Corporation/Nonprofit Organization Partnership Corporation/Nonprofit Organization Publication feet S. TOTAL FEE S. Name (individual / partners give last name, first, middle; corporations / limited liability companies give registered name) Publication by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the full name and place of residence of each person.		City of					
Check one: Individual Class B liquor	County of \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		Aldermanic	Dist. No	Limit I		
Check one: Individual	Sound Ind		(if required l	by ordinance)			1
Check one: Individual Partnership Corporation/Nonprofit Organization Corporation/Nonprofit Organization President Member Less Name Corporations Cor							
Partnership Corporation/Nonprofit Organization Publication fee S TOTAL FEE S		mar 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1					
Name (individual / partners give last name, first, middle; corporations / limited liability companies give registered name) Disamin Rugg Wind Y Acceptable (individual papticant, present managers) An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the full name and place of residence of each person. President Member Last Name (First) (Middle Name) Home Address (Street, City or Post Office, & Zip Code) Secretary / Member Last Name (First) (Middle Name) Home Address (Street, City or Post Office, & Zip Code) Agent Last Name (First) (Middle Name) Home Address (Street, City or Post Office, & Zip Code) 1. Trade Name (First) (Middle Name) Home Address (Street, City or Post Office, & Zip Code) 1. Trade Name (First) (Middle Name) Home Address (Street, City or Post Office, & Zip Code) 1. Trade Name (First) (Middle Name) Home Address (Street, City or Post Office, & Zip Code) 2. Address of Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) 4. Legal description (omit if street address is given above): 5. (a) Was this premises licensed for the sale of liquor or beer during the past license year?	The state of the s						
Name (individual / partners give last name, first, middle; corporations / limited liability companies give registered name) Disamin Ridga Uning Williams (Franciscus and agent of a corporation or nonprofit organization, and by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the full name and place of residence of each person. Freederit / Member Last Name Freederit / Member Last Name (First) (Middle Name) (Middle Nam	☐ Partnership ☐ Corporation/Nonprofit Organization						
An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each Individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the full name and place of residence of each person. President / Member Last Name (First)							
each member/manager and agent of a limited liability company. List the full name and place of residence of each person. President / Member Last Name (First) Vice President / Member Last Name (First) (First) (Middle Name) (Middle Name) Home Address (Street, City or Post Office, & Zip Code) Secretary / Member Last Name (First) (First) (Middle Name) Home Address (Street, City or Post Office, & Zip Code) Home Address (Street, City or Post Office, & Zip Code) Agent Last Name (First) (Middle Name) Home Address (Street, City or Post Office, & Zip Code) Agent Last Name (First) (Middle Name) Home Address (Street, City or Post Office, & Zip Code) Home Address (Street, City or Post Office, & Zip Code) 1. Trade Name Address of Premises Addre	An "Auxiliary Questionnaire, by each member of a partner	GO WINGT "Form AT-103, mustrahip, and by each	y, LLC st be completed officer, director	and attached to the	is application by each indi	anization, a	licant,
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Vice President / Member Last Name (First) (Middle Name) Home Address (Street, City or Post Office, & Zip Code)	Dan dan 1/2 al	Λ. Δ	T	CON (1 2 1/2 20 1) 1/2	PACE E	2-97
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Agent Last Name CFirst (Middle Name) Home Address (Street, City or Post Office, & Zip Code)	Secretary / Member Last Name	(First)	(Middle Name)	Home Address (Street, C	City or Post Office, & 41p Code)		
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Directors / Managers Last Name (First) (Middle Name) Home Address (Street, City or Post Office, & Zip Code) 1. Trade Name Control Road Post Office & Zip Code Post Office & Zip Code 2. Address of Premises Control Road Post Office & Zip Code 5347 3. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) 4. Legal description (omit if street address is given above): 4. Legal description (omit if street address is given above): 5. (a) Was this premises licensed for the sale of liquor or beer during the past license year?	Agent Last Name	(First)	(Middle Name)	Home Address (Street, 0	City or Post Office, & Zip Code)		
1. Trade Name Company	Kach	David	Scool				
1. Trade Name Dramba Ridge Way Business Phone Number 608 849-5463 2. Address of Premises 6000 Ruger Road Post Office & Zip Code 53-97 3. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) 460 0 4 Concept Stored Frame builds with 3,300 04 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	Directors / Managers Last Name			Home Address (Street,	City or Post Office, & Zip Code)		
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5. (a) Was this premises licensed for the sale of liquor or beer during the past license year?	4. Legal description (omit if					_	
(b) If yes, under what name was license issued?	5. (a) Was this premises lice	 ensed for the sale of	liquor or beer du				XN
	(b) If yes, under what nar	ne was license issue	ed?				

6.	Is individual, partners or agent beverage server training course	e for this license perio	d? If yes	ompany subject to c , explain			☐ Yes	⋈ No
7.	Is the applicant an employe or If yes, explain.			anyone except the			☐ Yes	⊠ No
8.	Does any other alcohol bevera business? If yes, explain						☐ Yes	□ X No
9.	(a) Corporate/limited liability of registration.			nsert state				
	(b) Is applicant corporation/lin company? If yes, explain						☐ Yes	∑XNo
	(c) Does the corporation, or an member/manager or agent lives, explain.	hold any interest in a	any other	alcohol beverage li	icense or perm	ny, or any it in Wisconsin?	⊠ Yes	□No
10.	Does the applicant understand government, Alcohol and Tobac business? [phone 1-877-882-3	co Tax and Trade Bu	reau (TTE	b) by filing (TTB forr	n 5630.5d) befo	ore beginning	Yes	□ No
11.	Does the applicant understand	they must hold a Wis	consin Se	eller's Permit? [pho	ne (608) 266-2	776]	Yes	☐ No
2.	Does the applicant understand breweries and brewpubs?	that they must purcha	ase alcoho	ol beverages only fr	rom Wisconsin	wholesalers,	Yes	□No
he l han assig Com	D CAREFULLY BEFORE SIGNING: pest of the knowledge of the signer. A \$1,000. Signer agrees to operate this gned to another. (Individual applicants upanies must sign.) Any lack of access sdemeanor and grounds for revocatio	ny person who knowingly s business according to la s, or one member of a par s to any portion of a licens	provides maw and that thership ap	naterially false informat the rights and respons plicant must sign; one o	ion on this applica sibilities conferred corporate officer, o	ation may be require by the license(s), if one member/manage	ed to forfeit granted, wer of Limited	not more vill not be d Liability
Cont	act Person's Name (Last, First, M.I.)),		Title/Member Manha	`	Date 7 - // 1	า	
Sign		<u>'</u>		Phone Number 608 –849 –	3463	Email Address Into C Drus	Wards	ewnery,c
ГОЕ	BE COMPLETED BY CLERK		THE PARTY OF THE CONTRACT					
Date	received and filed with municipal clerk Date re	eported to council / board	Date provi	sional license issued	Signature of Clerk	/ Deputy Clerk		
Date	license granted Date li	cense issued	License ni	umber issued				

Item #10 Administrative Matters

Siding Proposal